

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Agriculture Advisory Board

Board Exp

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|-----------------------------|----------------|-------|---------------------|---|
| Anderson | LaMarr | | Board Position | AGAB (01) Palmer Soil/Water Conservation District |
| Company Representing | | | Term | 12/8/2022 to 12/31/2027 |
| PO Box 3808 | | | Type of Term | 2 Full |
| Palmer | AK | 99645 | Member | |
| Home | (907) 232-5082 | Work | Cell | E-mail lamarra05@gmail.com |

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|-----------------------------|--------|-------|---------------------|--|
| Salmon | Amanda | M | Board Position | AGAB (02) Wasilla Soil/Water Conservation District |
| Company Representing | | | Term | 5/16/2023 to 12/31/2025 |
| 189 E Nelson Ave #171 | | | Type of Term | 1 Full |
| Wasilla | AK | 99654 | Member | |
| Home | | Work | Cell (907) 841-2124 | E-mail salmonsellsalaska@gmail.com |

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|-----------------------------|----------------|-------|---------------------|--|
| Glatt | Melanie | L | Board Position | AGAB (03) Upper Susitna Soil/Water Conservation Di |
| Company Representing | | | Term | 2/20/2024 to 12/31/2026 |
| 19478 West Lakes Blvd | | | Type of Term | 1 Full |
| Wasilla | AK | 99623 | Member | |
| Home | (907) 892-1694 | Work | Cell (907) 795-5250 | E-mail shadowdoodlebugger@gmail.com |

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| Hoffman | Alexandria | | Board Position | AGAB (04) Alaska Farm Bureau - Mat-Su Chapter |
| Company Representing | | | Term | 7/16/2024 to 12/31/2026 |
| 1480 S Vermillion Dr | | | Type of Term | 1 Full |
| Palmer | AK | 99645 | Member | |
| Home | | Work | Cell (907) 707-6567 | E-mail alexandriaillewis@gmail.com |

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|-----------------------------|-------|---------------------|---------------------|--|
| Slowik | Jozef | | Board Position | AGAB (05) Palmer Center for Sustainable Living |
| Company Representing | | | Term | 1/1/2022 to 12/31/2025 |
| 1509 S Georgeson Dr | | | Type of Term | 1 Full & Partial |
| Palmer | AK | 99645 | Member | |
| Home | | Work (907) 746-9489 | Cell (907) 401-1839 | E-mail jaslowik@alaska.edu |

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vacancy Board Position
Company Representing **Term** **to**

Type of Term
 Member
Home Work Cell E-mail

Jenski Adam Board Position
Company Representing **Term** **to**

Type of Term
 Member
Home Work Cell E-mail

Brown Stephen C Board Position
Company Representing **Term** **to**

Type of Term
 Member
Home Work Cell E-mail

O'Connor Misty Board Position
Company Representing **Term** **to**

Type of Term
 Member
Home Work Cell E-mail

Hoffman Kenneth M Board Position
Company Representing **Term** **to**

Type of Term
 Member
Home Work Cell E-mail

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| Bergey | Thomas | | Board Position | AGAB (11) At-Large Member | | | |
| Company Representing | | | | Term 2/7/2023 to 12/31/2025 | | | |
| 17777 E Sullivan Ave | | | Type of Term | 1 Full | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | (907) 746-6561 | Work | (907) 715-6561 | Cell | | E-mail | tbergey@mtaonline.net |

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| Raisanen | Abby | | Board Position | AGAB (12) Non-Voting Youth Intern | | | |
| Company Representing | | | | Term 11/19/2024 to 12/31/2026 | | | |
| 4160 E Linlu Ln | | | Type of Term | 1 Full | | | |
| Wasilla | AK | 99654 | Member | | | | |
| Home | (907) 315-1293 | Work | | Cell | | E-mail | raisanenabby2@gmail.com |

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| Information Contact | Community Development Department 861-7869 |
| Total Board Members | 12 Members |
| Meeting Schedule | 3rd Wednesday of each month, 4:30 pm |
| Meeting Location | Assembly Chambers |
| Board Notes: | Board established OR 15-050; IM 15-088. All matters pertaining to the Agriculture Advisory Board, unless otherwise specified shall be governed by MSB 4.05. Six members shall constitute a quorum. |