MATANUSKA-SUSITNA BOROUGH MSB Fish and Wildlife Commission AGENDA

Edna Devries, Mayor

Peter Probasco – Chair Andy Couch – Vice Chair Gabriel Kitter Tim Hale Bill Gamble Kendra Zamzow Michael Bowles Marty Van Diest Jim Sykes – Ex officio member

Ashley Stick - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT Alex Strawn, Planning & Land Use Director Jason Ortiz, Planning & Land Use Deputy Director Wade Long, Development Services Manager Fred Wagner, Platting Officer

> Conference Room 203 Dorothy Swanda Jones Building 350 E. Dahlia Avenue, Palmer

September 25, 2025 REGULAR MEETING 4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN-PERSON: Back of Assembly Chambers, DSJ Building

REMOTE PARTICIPATION VIA MICROSOFT TEAMS:

Join on your computer:

Join the meeting now

Or call in (audio only):
1-907-290-7880

Meeting ID: 213 715 044 561 Phone Conference ID: 123 236 754#

Passcode: mJ26N5BL

- I. CALL TO ORDER
- II. ROLL CALL DETERMINATION OF QUORUM
- III. LAND ACKNOWLEDGEMENT

"We acknowledge that we are meeting on traditional lands of the Dena'ina and Ahtna Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."

- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES

- A. May 8, 2025
- B. May 15, 2025
- C. June 17, 2025
- D. July 16, 2025
- VII. AUDIENCE PARTICIPATION (three minutes per person)
- VIII. STAFF/AGENCY REPORTS & PRESENTATIONS
 - A. Staff Report
 - B. Chair's Report
- IX. UNFINISHED BUSINESS
 - A. Waterbody Setback staff update and discussion
- X. NEW BUSINESS
 - A. North Pacific Fishery Management Council
 - B. Board of Fisheries work session October 28 & 29 @ Egan Center, Anchorage
 - -Comment deadline October 13
- XI. MEMBER COMMENTS (10 minutes)
- XII. NEXT MEETING DATE: October 9, 2025, 4:00-6:00 PM
- XIII. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.