MATANUSKA-SUSITNA BOROUGH PLATTING DIVISION

350 EAST DAHLIA AVENUE PALMER, ALASKA 99645

RECEIVED
AUG 2 5 2025
PLATTING

RSA 20 17 GREATER WILLOW RSA THOMAS PHILLIPS PO BOX 593 WILLOW, AK 99688

NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Officer will consider the following:

PETITIONER/OWNER: JOHN ANDERSON

The request is to create two lots from Lot 1, Denton Shores, (Plat#2009-72), (Tax ID# 6911000L001) & Lots 3 & 4, Long Lake (Plat#67-17), (Tax ID#'s 6196000L003 & 6196000L004) containing 2.63 acres +/., to be known as **Forget-Me-Not**. The property is located directly east of N. Lakes of the Su Drive and directly west of Long Lake; within the NE ½ Section 25, Township 19 North, Range 05 West, Seward Meridian, Alaska. In the Willow Community Council and in Assembly District #7.

The Matanuska-Susitna Borough <u>Platting Officer</u> will hold a public hearing in the <u>Assembly Chambers</u> at the <u>Dorothy Swanda Jones Building</u>, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed <u>Subdivision</u>. The public hearing is scheduled for <u>September 3, 2025</u>, starting at 8:30 a.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: platting@matsugov.us. Comments received from the public after the platting packet has been written will be given to the Platting Officer in a "Hand-Out" the day of the meeting. https://mailto:platting.matsugov.us. To request additional information please contact the Platting Technician, Chris Curlin at (907) 861-7873. To view the agenda or meeting packet please go to the following link: www.matsugov.us/boards/platting.

[] No Objection [] Objection [] Conc	ern
Name:	_Address:
Comments: No Comments	
	Figure 2.154 (2.36)

Case # 2025-115 WI 14

Note: Vicinity map Located on Reverse

HANDOUT # 1 FORGET-ME-NOT CASE # 2025-115

MEETING DATE: SEPTEMBER 3, 2025

