Matthew Goddard

From:

OSP Design Group <ospdesign@gci.com>

Sent:

Tuesday, May 20, 2025 6:25 PM

To: Cc: Matthew Goddard

Cc: Subject: OSP Design Group RE: RFC Rose (MG)

Attachments:

Agenda Plat (39).pdf

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Matthew,

In review GCI has no comments or objections to the plat, attached is the signed plat for your records.

Thanks,

GCI | OSP Design

1001 Northway Dr., 1st Floor, Anchorage, AK 99508

e: OSPDesign@gci.com | w: www.gci.com

From: Matthew Goddard < Matthew. Goddard @matsugov.us >

Sent: Monday, May 12, 2025 4:30 PM

To: Keiner, Robert (DOT)

bob.keiner@alaska.gov>; Post, David E (DOT) <david.post@alaska.gov>; Huling, Kristina N (DOT) <kristina.huling@alaska.gov>; Myers, Sarah E E (DFG) <sarah.myers@alaska.gov>; Percy, Colton T (DFG) <colton.percy@alaska.gov>; RoderJ@akrr.com; duebrk@akrr.com; suttoncommunitycouncil@gmail.com; jaylevan1@mtaonline.net; Brian Carver <Brian.Carver@matsugov.us>; Brian Davis <Brian.Davis@matsugov.us>; Tim

Hale (timhaledistrict1@gmail.com) <timhaledistrict1@gmail.com>; Land Management <Land.Management@matsugov.us>; Jillian Morrissey <Jillian.Morrissey@matsugov.us>; Tom Adams

<Tom.Adams@matsugov.us>; Brad Sworts <Brad.Sworts@matsugov.us>; Jamie Taylor <Jamie.Taylor@matsugov.us>; Daniel Dahms <Daniel.Dahms@matsugov.us>; Tammy Simmons <Tammy.Simmons@matsugov.us>; Pre-Design &

Engineering <pde@matsugov.us>; Amie Jacobs <Amie.Jacobs@matsugov.us>; Katrina Kline

<katrina.kline@matsugov.us>; MSB Farmers <MSB.Farmers@matsugov.us>; Permit Center

<Permit.Center@matsugov.us>; Code Compliance <Code.Compliance@matsugov.us>; Kendra Johnson

<Kendra.Johnson@matsugov.us>; Planning <MSB.Planning@matsugov.us>; Alex Strawn <Alex.Strawn@matsugov.us>; Fred Wagner <Frederic.Wagner@matsugov.us>; Taunnie Boothby <Taunnie.Boothby@matsugov.us>; msbaddressing <msbaddressing@matsugov.us>; eric.r.schuler@usps.gov; John Aschenbrenner <John.Aschenbrenner@matsugov.us>; Andrew Fraiser <andrew.fraiser@enstarnaturalgas.com>; ROW <row@enstarnaturalgas.com>; Right of Way Dept. <row@mtasolutions.com>; OSP Design Group <ospdesign@gci.com>; mearow@mea.coop

Subject: RFC Rose (MG)

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

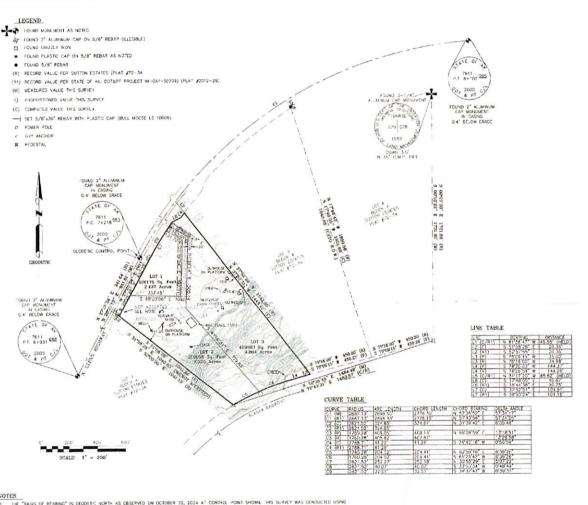
Hello,

The following link is a request for comments for the proposed Rose Subdivision.

Please ensure all comments have been submitted by May 22, 2025, so they can be incorporated in the staff report that will be presented to the Platting Officer.



HANDOUT #1 ROSE CASE # 2025-063 MEETING DATE: JUNE 11, 2025



- THE "BASS OF BEARING" IS CECCETC NORTH AS CESERVED ON OCTOBER 22, 2024 AT CONTROL POINT SHOWN. THIS SURVEY WAS CONDUCTED USING CARLSON BRYZ DYSS (S.OBAL NAWGATICNAL SATELITE SYSTEM) AND ALL DISTANCES ARE REDUCED TO GROUND DISTANCES.
- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCEL COMER SHALL GRIAIN A DETERMINATION ON THE DEVELOPMENT OF PARCELS SHOWN ON THE PLAT TO BE RECORDED.
- NO NOMBULAL WATER SUPPLY SYSTEM OR SEWAGE DEPOSAL SYSTEM SHALL SE PERMITTED ON ANY LOT UNLESS. THE SYSTEM IS LOCATED, CONSTRUCTED AND LODGED BY ACCEPDANCE WITH THE RECOFFEMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, SEPARTMENT OF TRAVIOLOGICAL CONSTRUCTION, INCIDENT CONSTRUCTION, I
- 4. CONTOURS TAKEN FROM M.S.B. 2011 LIDAR PROJECT.
- 5. CORNER NOT ACCEPTED. HELD ROW WITH FROM RECORD, FOUND CORNER SHORT OF ROW 0.90"
- BLAINET ELECTRICAL & TELEPHONE EASEMENT GRANTED TO: MATANUSKA ELECTRIC ASSOCIATION, INC. RECORDED AUGUST 18, 1961 IN BOOK 37, FACE 379.
 RECORDED AUGUST 14, 2002 IN DECUMENT 42002-017536-0
- UTILITY EASEMENT GRANTED TO: RCA ALASKA COMMUNICATIONS, INC. RECORDED JANUARY 19, 1971 IN BOOK N SC 18, PACE 199.

CERTIFICATE OF PAYMENT OF TAXES : HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS

THROUGH ______, AGAINST THE PROPERTY NOLLIDED IN THE SUBDIVISION OF RESUBDIVISION HEREON HAVE BEEN FAID.

BOROUGH TAX COLLECTION OFFICIAL

APPROVED AS: SHOWN



ROBERT S. HOFFMAN, P.L.S. 4/8/2025
LS-10609 PROFESSIONAL LAND SURVEYOR DATE



CERTIFICATE OF OWNERSHIP

I CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I ACOPT THIS FLAN OF SUBENISION BY MY FREE CONSENT.

CHRISTOPHER W. ROSE, TRUSTEE C.W. ROSE REVOCABLE TRUST

PC BOX 111 SUTTON, ALASKA 99574-0111

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN BEFORE ME
THIS ______ DAY OF _____ FOR CHRISTOPHER W. ROSE, TRUSTEE

NOTARY FOR THE STATE OF AJASKA MY COMMISSION EXPIRES _____

PLANNING & LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIMISON PLAN HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIMISION RECULATIONS OF THE MATANDERS — SUSTINA BORROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY

PLAT RESOLUTION NO. ___

DATED HAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PAULER RECORDING DISTRICT, THERE ARROAL DISTRICT, STATE OF ALASKA, IN WHICH THIS PLAT IS LOCATED.

PLANNING AND LAND USE DIRECTOR

Agenda Copy

RECEIVE APR 2 L 2025 PLATTIN

ROSE SUBDIVISION

A REPLAT OF: LOT 2, BLOCK \$4 PLAT #72-34

LOCATED WITHIN: SECTION 29, T19N R3E

SEWARD MERIDIAN, ALASKA PALMER RECORDING DISTRICT THIRD JUDICIAL DISTRICT STATE OF ALASKA CONTAINING 19.63 ACRES MORE OR LESS

BULL MOOSE SURVEYING LLC

200 HYGRADE LANE.
WASHLA, ALASKA 99654

OFFICE (927) 357-629-60

office@blufmcosesurveying.com 200 HYGRADE LANE WASILLA, ALASKA 99654 DRAWN BY: IGC DRAWING SCALE: 1*=200 DATE: 4/8/2025 SHEET CHECKED BY: RSH

Matthew Goddard

From:

higginskat5@gmail.com

Sent:

Tuesday, June 3, 2025 5:54 AM

To:

Matthew Goddard

Cc:

robert.higgins002@gmail.com

Subject:

RE: Notification of Public Hearing - - Petition/Owner Lindsay Cronin

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Thank you we have no objection. Best regards,

From: Matthew Goddard < Matthew. Goddard@matsugov.us>

Sent: Monday, June 2, 2025 5:35 PM

To: higginskat5@gmail.com
Cc: robert.higgins002@gmail.com

Subject: RE: Notification of Public Hearing - - Petition/Owner Lindsay Cronin

Good afternoon,

The proposed Stevens Lake RSB if approved will combine Lots 11 & 12, Block 1 of Stevens Lake Subdivision into one lot. This action does not affect any easements that may or may not exist on the property.

The lots involved in this request do not have frontage onto Stevens Lake.

I have attached a copy of the staff report packet that will be available at the June 11, abbreviated plat hearing.

Feel free to reach out to me if this did not answer your questions.

Have a great day,

Matthew Goddard
Platting Technician
907-861-7881
Matthew.Goddard@matsugov.us

From: higginskat5@gmail.com <higginskat5@gmail.com>

Sent: Wednesday, May 28, 2025 10:42 AM
To: Platting platting@matsugov.us
Cc: robert.higgins002@gmail.com

Subject: Notification of Public Hearing - - Petition/Owner Lindsay Cronin

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Matthew Goddard,

I hope this message finds you well.

HANDOUT #1 STEVENS LAKE RSB L/11-12 B/1 CASE # 2025-064 MEETING DATE: JUNE 11, 2025 I'm writing in response to the Notification of Public Hearing regarding the Petition from owner Lindsay Cronin. We own Stevens Lake Block 2, Lot 2 (21543 W. Bow Tie Loop) and are seeking additional information about the proposed change.

Specifically, we'd like to understand how this may affect access to the lake—particularly whether a common line or path between Lots 11 and 12 is being eliminated.

Would you be able to provide further details or direct us to where we can review the relevant plans?

Thank you in advance for your time and assistance.

Best regards, Kathleen Higgins 18 Safe Harbor Ave. Pawleys Island, SC 29585