350 EAST DAHLIA AVENUE PALMER, ALASKA 99645



17N03W20D009 28 NORTHSHORE DEVELOPMENT LLC PO BOX 521055 BIG LAKE, AK 99652

### NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Officer will consider the following:

### PETITIONER: Paul & Lorraine Wyles

**REQUEST:** The request is to create one lot from Lots 8 and 9, Block A, Burke Shore Addn. No.3, Plat 63-4, to be known as **LOT 8A Burke Shore Addn. No. 3**, containing .98 acres +/-. (Tax ID's 6053B0AL008 & 6053B0AL009). The plat is located directly north of W. Northshore Drive, located within the SE ½ Section 20, Township 17 North, Range 03 west, Seward Meridian, Alaska. In the Big Lake Community Council and Assembly District #5.

The Matanuska-Susitna Borough <u>Platting Officer</u> will hold a public hearing in the <u>Assembly Chambers</u> at the <u>Dorothy Swanda Jones Building</u>, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed <u>Subdivision</u>. The public hearing is scheduled for <u>March 19, 2025</u>, starting at 8:30 a.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: <a href="mailto:platting@matsugov.us">platting@matsugov.us</a>. Comments received from the public after the platting packet has been written will be given to the Platting Officer in a "Hand-Out" the day of the meeting. <a href="mailto:All public comments are due one">All public comments are due one</a> (1) day prior, by 12:00 p.m. To request additional information please contact the Platting Technician, <a href="mailto:Chris Curlin">Chris Curlin</a> at (907) 861-7873. To view the agenda or meeting packet please go to the following link: <a href="www.matsugov.us/boards/platting">www.matsugov.us/boards/platting</a>.

[ No Objection [ ] Obje	ection [ ] Concern			
Name: AUSTIA VOY	CEO NS DAddress:	16677	north stone or	77
Comments:			10	
77 70 2-				
		5 = 2 1		
	) i			
		2		<del></del>
	(4)	/		

Case # 2025-017 CC

Note: Vicinity map Located on Reverse

HANDOUT # 1 LOT 8A BURKE SHORE ADD. NO 3 CASE # 2025-017 MEETING DATE: MARCH 19, 2025

350 EAST DAHLIA AVENUE PALMER, ALASKA 99645



6053B0AL007 27 JOY FAM LVG TR PO BOX 521055 BIG LAKE, AK 99652

### NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Officer will consider the following:

### **PETITIONER: Paul & Lorraine Wyles**

**REQUEST:** The request is to create one lot from Lots 8 and 9, Block A, Burke Shore Addn. No.3, Plat 63-4, to be known as **LOT 8A Burke Shore Addn. No. 3**, containing .98 acres +/-. (Tax ID's 6053B0AL008 & 6053B0AL009). The plat is located directly north of W. Northshore Drive, located within the SE ½ Section 20, Township 17 North, Range 03 west, Seward Meridian, Alaska. In the Big Lake Community Council and Assembly District #5.

The Matanuska-Susitna Borough <u>Platting Officer</u> will hold a public hearing in the <u>Assembly Chambers</u> at the <u>Dorothy Swanda Jones Building</u>, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed <u>Subdivision</u>. The public hearing is scheduled for <u>March 19, 2025</u>, starting at 8:30 a.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: <a href="mailto:platting@matsugov.us">platting@matsugov.us</a>. Comments received from the public after the platting packet has been written will be given to the Platting Officer in a "Hand-Out" the day of the meeting. <a href="mailto:All public comments are due one">All public comments are due one</a> (1) day prior, by 12:00 p.m. To request additional information please contact the Platting Technician, <a href="mailto:Chris Curlin">Chris Curlin</a> at (907) 861-7873. To view the agenda or meeting packet please go to the following link: <a href="www.matsugov.us/boards/platting">www.matsugov.us/boards/platting</a>.

Name: Austin [ ] Objection [ ] Co	Address:	16677	N	SHORE	DR.	
Comments:						
			1,70	- 5		
				> 1		

Case # 2025-017 CC

Note: Vicinity map Located on Reverse

HANDOUT # 2 LOT 8A BURKE SHORE ADD. NO 3 CASE # 2025-017

**MEETING DATE: MARCH 19, 2025** 

350 EAST DAHLIA AVENUE PALMER, ALASKA 99645



6053B0BL005 25 HERREN REBEKAH M PO BOX 520722 BIG LAKE, AK 99652

### NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Officer will consider the following:

### PETITIONER: Paul & Lorraine Wyles

**REQUEST:** The request is to create one lot from Lots 8 and 9, Block A, Burke Shore Addn. No.3, Plat 63-4, to be known as **LOT 8A Burke Shore Addn. No. 3**, containing .98 acres +/-. (Tax ID's 6053B0AL008 & 6053B0AL009). The plat is located directly north of W. Northshore Drive, located within the SE ½ Section 20, Township 17 North, Range 03 west, Seward Meridian, Alaska. In the Big Lake Community Council and Assembly District #5.

The Matanuska-Susitna Borough <u>Platting Officer</u> will hold a public hearing in the <u>Assembly Chambers</u> at the <u>Dorothy Swanda Jones Building</u>, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed <u>Subdivision</u>. The public hearing is scheduled for <u>March 19, 2025</u>, starting at 8:30 a.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: <a href="mailto:platting@matsugov.us">platting@matsugov.us</a>. Comments received from the public after the platting packet has been written will be given to the Platting Officer in a "Hand-Out" the day of the meeting. <a href="mailto:All public comments are due one">All public comments are due one</a> (1) day prior, by 12:00 p.m. To request additional information please contact the Platting Technician, <a href="mailto:Chris Curlin">Chris Curlin</a> at (907) 861-7873. To view the agenda or meeting packet please go to the following link: <a href="www.matsugov.us/boards/platting">www.matsugov.us/boards/platting</a>.

No Objection [] Obj	ection [ ] Concern	LOT	5 B		
Comments:	ă i		Y	7	
					(40)
<del>3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1</del>					
4					

Case # 2025-017 CC

Note: Vicinity map Located on Reverse

HANDOUT # 3 LOT 8A BURKE SHORE ADD. NO 3 CASE # 2025-017 MEETING DATE: MARCH 19, 2025

350 EAST DAHLIA AVENUE PALMER, ALASKA 99645

17N03W20D007 8 SYREN KERMIT D %ENRIQUE RAMIREZ 30 MANSELL CT STE 103 ROSWELL, GA 30076

### NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Officer will consider the following:

### PETITIONER: Paul & Lorraine Wyles

**REQUEST:** The request is to create one lot from Lots 8 and 9, Block A, Burke Shore Addn. No.3, Plat 63-4, to be known as **LOT 8A Burke Shore Addn. No. 3**, containing .98 acres +/-. (Tax ID's 6053B0AL008 & 6053B0AL009). The plat is located directly north of W. Northshore Drive, located within the SE ¼ Section 20, Township 17 North, Range 03 west, Seward Meridian, Alaska. In the Big Lake Community Council and Assembly District #5.

The Matanuska-Susitna Borough <u>Platting Officer</u> will hold a public hearing in the <u>Assembly Chambers</u> at the <u>Dorothy Swanda Jones Building</u>, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed <u>Subdivision</u>. The public hearing is scheduled for <u>March 19, 2025</u>, starting at 8:30 a.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: platting@matsugov.us. Comments received from the public after the platting packet has been written will be given to the Platting Officer in a "Hand-Out" the day of the meeting. All public comments are due one (1) day prior, by 12:00 p.m. To request additional information please contact the Platting Technician, Chris Curlin at (907) 861-7873. To view the agenda or meeting packet please go to the following link: www.matsugov.us/boards/platting.

No Objection [ ] Objecti	
Name: Kerwit D S	Syran Address: 3813 Caboza de Vara Dr., Irving, TX 7506
	·
Case # 2025-017 CC	Note: Vicinity map Located on Reverse C. J.

HANDOUT # 4 LOT 8A BURKE SHORE ADD. NO 3 CASE # 2025-017 MEETING DATE: MARCH 19, 2025

From:

Pre-Design & Engineering

Sent:

Thursday, March 6, 2025 3:04 PM

To:

Chris Curlin

Cc:

Brad Sworts; Jamie Taylor; Tammy Simmons; Daniel Dahms

Subject:

RE: RFC Krostek Acres (CC)

Chris,

No comments from PD&E.

PD&E

From: Chris Curlin < Chris.Curlin@matsugov.us> Sent: Thursday, February 20, 2025 5:06 PM

To: Alex Strawn <Alex.Strawn@matsugov.us>; Amie Jacobs <Amie.Jacobs@matsugov.us>; Brad Sworts

- <Brad.Sworts@matsugov.us>; Brian Davis <Brian.Davis@matsugov.us>; Christina Sands
- <Christina.Sands@matsugov.us>; Colton Percy <colton.percy@alaska.gov>; Daniel Dahms
- <Daniel.Dahms@matsugov.us>; DNR <dnr.scro@alaska.gov>; Fred Wagner <Frederic.Wagner@matsugov.us>; Jamie
- Taylor <Jamie.Taylor@matsugov.us>; John Aschenbrenner <John.Aschenbrenner@matsugov.us>; Katrina Kline
- <a href="mailto:kline@mailto:kline.kline.kline.kline.kline.kline.kline.kline.kline.kline.kline.k
- <MSB.Farmers@matsugov.us>; Permit Center <Permit.Center@matsugov.us>; Planning <MSB.Planning@matsugov.us>;
  Servel Manage (content of the property of

Sarah Myers <sarah.myers@alaska.gov>; Tammy Simmons <Tammy.Simmons@matsugov.us>; The Postmaster

<eric.r.schuler@usps.gov>; Tom Adams <Tom.Adams@matsugov.us>; USACE <regpagemaster@usace.army.mil>; Chad

 $Cameron\ Contact\ < ccameron\ @palmerak.org>;\ stark\ @mtaonline.net;\ farmloopak\ @gmail.com;$ 

timhaledistrict1@gmail.com; Andrew Fraiser <andrew.fraiser@enstarnaturalgas.com>; mearow@mea.coop; OSP Design Group <ospdesign@gci.com>; Right of Way Dept. <row@mtasolutions.com>; ROW <row@enstarnaturalgas.com>; Bob Keiner <bob.keiner@alaska.gov>; David Post <david.post@alaska.gov>; Kristina Huling <kristina.huling@alaska.gov> Subject: RFC Krostek Acres (CC)

Hello,

The following link contains a Request for Comments for Krostek Acres, MSB Case 2025-028. Comments are due by Friday, March 7, 2025.

Krostek Acres

Sincerely,

Chris Curlin Platting Technician Matanuska-Susitna Borough (907) 861-7873

Chris Curlin	
From: Sent: To: Cc: Subject:	Pre-Design & Engineering Thursday, March 6, 2025 2:45 PM Chris Curlin Brad Sworts; Tammy Simmons; Daniel Dahms; Jamie Taylor RE: RFC Asa Hills (CC)
Chris,	
Ensure that Pipestone Drive is	accepted by the City of Wasilla for maintenance.
PD&E	
<brad.sworts@matsugov.us>; Brad.Sworts@matsugov.us&gt;; Christina.Sands@matsugov.us&gt;; Taylor <jamie.taylor@matsugov.us>; Taylor <jamie.taylor@matsugov.us>; Laylor@matsugov.us&gt;; Lay</jamie.taylor@matsugov.us></jamie.taylor@matsugov.us></brad.sworts@matsugov.us>	
Hello,	
The following link contains a Re Comments are due by Friday, N	equest for Comments for Asa Hills, MSB Case 2025-029. March 7, 2025.
□ Asa Hills	
Sincerely,	

Chris Curlin Platting Technician Matanuska-Susitna Borough (907) 861-7873

> HANDOUT # 1 ASA HILLS CASE # 2025-029

**MEETING DATE: MARCH 19, 2025** 

From:

Chris Curlin < Chris.Curlin@matsugov.us>

Sent:

Thursday, March 6, 2025 3:28 PM

To:

owen@resolutesurvey.com

**Subject:** 

FW: RFC Asa Hills (CC)

Comment from DPW PD&E.

Sincerely,

Chris Curlin Platting Technician Matanuska-Susitna Borough (907) 861-7873

From: Pre-Design & Engineering <pde@matsugov.us>

**Sent:** Thursday, March 6, 2025 2:45 PM **To:** Chris Curlin // Sesse.Curlin@matsugov.us>

Cc: Brad Sworts < Brad. Sworts@matsugov.us>; Tammy Simmons < Tammy. Simmons@matsugov.us>; Daniel Dahms

<Daniel.Dahms@matsugov.us>; Jamie Taylor <Jamie.Taylor@matsugov.us>

Subject: RE: RFC Asa Hills (CC)

Chris,

Ensure that Pipestone Drive is accepted by the City of Wasilla for maintenance.

PD&E

From: Chris Curlin < Chris.Curlin@matsugov.us > Sent: Thursday, February 20, 2025 4:43 PM

To: Alex Strawn <Alex.Strawn@matsugov.us>; Amie Jacobs <Amie.Jacobs@matsugov.us>; Brad Sworts

<Brad.Sworts@matsugov.us>; Brian Davis <Brian.Davis@matsugov.us>; Christina Sands

<Christina.Sands@matsugov.us>; Colton Percy <colton.percy@alaska.gov>; Daniel Dahms

<Daniel.Dahms@matsugov.us>; DNR <dnr.scro@alaska.gov>; Fred Wagner <Frederic.Wagner@matsugov.us>; Jamie

Taylor < Jamie. Taylor@matsugov.us>; John Aschenbrenner < John. Aschenbrenner@matsugov.us>; Katrina Kline

<katrina.kline@matsugov.us>; Land Management <Land.Management@matsugov.us>; MSB Farmers

<MSB.Farmers@matsugov.us>; Permit Center <Permit.Center@matsugov.us>; Planning <MSB.Planning@matsugov.us>;

Sarah Myers <sarah.myers@alaska.gov>; Tammy Simmons <Tammy.Simmons@matsugov.us>; The Postmaster

<eric.r.schuler@usps.gov>; Tom Adams <Tom.Adams@matsugov.us>; USACE <regpagemaster@usace.army.mil>; Chad

Cameron Contact < ccameron@palmerak.org >; Maxwell Sumner < Maxwell.Sumner@matsugov.us >; Cindy Wellman

<cwellman@cityofwasilla.gov>; Planning Wasilla <planning@cityofwasilla.gov>; Public Works Wasilla

<publicworks@cityofwasilla.gov>; Andrew Fraiser <andrew.fraiser@enstarnaturalgas.com>; mearow@mea.coop; OSP

Design Group <ospdesign@gci.com>; Right of Way Dept. <row@mtasolutions.com>; ROW

<row@enstarnaturalgas.com>

Subject: RFC Asa Hills (CC)

From:

Cayla Ronken <cronken@mtasolutions.com>

Sent:

Monday, March 10, 2025 11:13 AM

To:

Chris Curlin

Subject:

RE: RFC Asa Hills (CC)

## [EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi Chris,

Sorry my engineer just got back with me Friday and I was out of the office.

MTA would like to request the new plat to show the 15' UE along Pipestone Dr. as shown on the original plat.

Thank you,

### Cayla Ronken, Right of Way Agent

1740 S. Chugach St., Palmer, Alaska 99645

Office: (907) 761-2465 | www.mtasolutions.com



Life. Technology. Together.

From: Chris Curlin < Chris.Curlin@matsugov.us> Sent: Thursday, February 20, 2025 4:43 PM

To: Alex Strawn <Alex.Strawn@matsugov.us>; Amie Jacobs <Amie.Jacobs@matsugov.us>; Brad Sworts

- <Brad.Sworts@matsugov.us>; Brian Davis <Brian.Davis@matsugov.us>; Christina Sands
- <Christina.Sands@matsugov.us>; Colton Percy <colton.percy@alaska.gov>; Daniel Dahms
- <Daniel.Dahms@matsugov.us>; DNR <dnr.scro@alaska.gov>; Fred Wagner <Frederic.Wagner@matsugov.us>; Jamie

Taylor <Jamie.Taylor@matsugov.us>; John Aschenbrenner <John.Aschenbrenner@matsugov.us>; Katrina Kline

<katrina.kline@matsugov.us>; Land Management <Land.Management@matsugov.us>; MSB Farmers

<MSB.Farmers@matsugov.us>; Permit Center <Permit.Center@matsugov.us>; Planning <MSB.Planning@matsugov.us>;

Sarah Myers <sarah.myers@alaska.gov>; Tammy Simmons <Tammy.Simmons@matsugov.us>; The Postmaster <eric.r.schuler@usps.gov>; Tom Adams <Tom.Adams@matsugov.us>; USACE <regpagemaster@usace.army.mil>; Chad

Cameron Contact <ccameron@palmerak.org>; Maxwell Sumner <Maxwell.Sumner@matsugov.us>; Cindy Wellman

<cwellman@cityofwasilla.gov>; Planning Wasilla <planning@cityofwasilla.gov>; Public Works Wasilla

<publicworks@cityofwasilla.gov>; Andrew Fraiser <andrew.fraiser@enstarnaturalgas.com>; mearow@mea.coop; OSP

Design Group <ospdesign@gci.com>; Right of Way Dept. <row@mtasolutions.com>; ROW

<row@enstarnaturalgas.com>

Subject: RFC Asa Hills (CC)

Hello,

HANDOUT # 2 ASA HILLS CASE # 2025-029

From:

Chuxn <chuxn@gci.net>

Sent:

Wednesday, March 12, 2025 11:26 AM

To:

**Platting** 

Subject:

Asa hills id#1628B03l021

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Dear platting,

We live at the bottom of the hill on Pipestone. We have just finished two years of construction work on Pipestone with all of the noise and traffic density that brings. Granite construction was tasked with changing the grade from 10 degrees of slope to 8 degrees of slope. It took them two years to do this. We are not interested in experiencing any more of it. The lots in our neighborhood are larger than acre lots with few exceptions and those are rentals on Minnetonka. Changing a large property into four small properties will create increased traffic on Pipestone, which already has enough. We are against any replatting of this property at this time. Leave the property as it's platted and use it as is.

Sincerely, Chuck Niemann 1750 W. Kanabec Dr.