

# MATANUSKA-SUSITNA BOROUGH

350 E. Dahlia Ave., Palmer, Alaska 99645

## CHAIRPERSON

Daniel Bowen, Acting

## VICE CHAIR

Vacant



## BOARD MEMBERS

Terry Dennison

Sally Pollen

## ALTERNATE

Daniel Bowen

## AGENDA

### ANIMAL CARE AND REGULATION BOARD BOROUGH ASSEMBLY CHAMBERS 350 EAST DAHLIA AVENUE, PALMER

**CLASSIFICATION HEARING**

**10 A.M.**

**APRIL 25, 2025**

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. ITEMS OF BUSINESS

A. AC&R Case No. 25-01, Appeal the Level 1 Classification of Oakley, Arizona Dodd and Vanessa Pool, Appellants

1. Opening Presentation by Borough Staff (*15 minutes collectively – the Board and the owner/appellant shall have the opportunity to question all Borough staff that make a presentation or otherwise offer testimony to the board*)

a. John Aschenbrenner, Deputy Borough Attorney

2. Opening Presentation by Animal Owner (*15 minutes collectively – the Board and the Borough shall have the opportunity to question the owner(s)/appellant(s) who make a presentation or otherwise offer testimony to the board*)

a. Arizona Dodd and/or Vanessa Pool, Appellants

3. Victim Statements (*15 minutes – the Board, the Borough, and the owner/appellant shall have the opportunity to question the victim or victim owner*)

a. Roger Register

4. Witness Statements (*5 minutes - the Board, Borough staff, and the*

*owner/appellant shall have the opportunity to question witnesses)*

- a. Matthew Hardwig, Chief Animal Care and Regulation Officer
- b. Rachel Brown, Deputy Animal Care and Regulation Officer
- c. Other Witnesses as Approved by the Animal Care and Regulation Board

5. Closing Remarks by Animal Owner *(10 minutes collectively)*

- a. Arizona Dodd and/or Vanessa Pool

6. Closing Remarks by Borough *(10 minutes)*

- a. John Aschenbrenner, Deputy Borough Attorney

## V. ADJUDICATORY SESSION

### **REGULAR BOARD MEETING**

*(Immediately following appeal hearing. The Board may recess briefly before conducting the regular meeting)*

#### I. ELECTION OF OFFICERS

- a. Elect Chairperson
- b. Elect Vice Chairperson

#### II. APPROVAL OF MINUTES

- a. August 13, 2024
- b. September 17, 2024

#### III. AUDIENCE PARTICIPATION *(3 minutes each)*

#### IV. ITEMS OF BUSINESS

- a. Report from Animal Care and Regulation Staff

#### V. BOARD COMMENTS

#### VI. ADJOURNMENT