

**MATANUSKA-SUSITNA BOROUGH**  
**MSB Fish and Wildlife Commission**  
**AGENDA**

Edna Devries, Mayor

Andy Couch – Chair  
Peter Probasco – Vice Chair  
Gabriel Kitter  
Howard Delo  
Larry Engel  
Tim Hale  
Bill Gamble  
Kendra Zamzow  
Jim Sykes – Ex officio member

Maija DiSalvo – Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT  
Alex Strawn, Planning & Land Use Director  
Vacant, Planning Services Manager  
Jason Ortiz, Development Services Manager  
Fred Wagner, Platting Officer

*Assembly Chambers  
Dorothy Swanda Jones Building  
350 E. Dahlia Avenue, Palmer*

**June 6, 2024**  
**SPECIAL MEETING: ADF&G GAME SEASON SUMMARY**  
5:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN-PERSON: Assembly Chambers, DSJ Building

REMOTE PARTICIPATION VIA MICROSOFT TEAMS:

Join on your computer:

[Click here to join the meeting](#)

Meeting ID: 258 931 148 504

Passcode: bPYgQX

Or call in (audio only):

1-907-290-7880

Phone Conference ID: 883 406 835#

- I. CALL TO ORDER
- II. ROLL CALL – DETERMINATION OF QUORUM
- III. LAND ACKNOWLEDGEMENT

*"We acknowledge that we are meeting on traditional lands of the Dena'ina and Ahtna Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."*

- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL OF AGENDA

VI. INTRODUCTIONS

- A. FWC Opening Statement
- B. ADF&G Opening Statement

VII. AUDIENCE PARTICIPATION (*three minutes per person*)

VIII. PRESENTATIONS

- A. Staff Report
- B. ADF&G
  - i. Game Season Summary Highlights
  - ii. Emerging Issues Summary Highlights

IX. ITEMS OF BUSINESS

- A. FWC/ADF&G Dialogue on Mat-Su Wildlife & FWC Questions

X. ADF&G/FWC FINAL COMMENTS

XI. NEXT MEETING DATE: Thursday, September 26, 2024 @ 4:00 pm Assembly Chambers

XII. ADJOURNMENT

**Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.**