



**MATANUSKA-SUSITNA BOROUGH**  
**ELECTION OFFICIAL APPLICATION**  
**TUESDAY, NOVEMBER 3, 2026**

Borough Clerk's Office  
350 E. Dahlia Avenue  
Palmer, AK 99645  
907-861-8683 phone  
907-861-7845 fax  
[www.matsu.gov](http://www.matsu.gov)

Greetings,

Thank you for your interest in serving as an Election Official for the Matanuska-Susitna Borough. The Regular Election is scheduled for **Tuesday, November 3, 2026**. There may be a possibility for a special election of unknown date. Please indicate if you are available for **one or all** borough elections. We always need people willing to serve as Chairpersons. If you are interested in serving in this capacity, please indicate that on the application. If you have any questions regarding chairperson duties, feel free to contact our office and we can discuss it further.

Per Borough Code, applications must be submitted annually. If you are interested in serving in this year's election(s), please complete, sign, and return the attached application (**on the reverse side**) to the Borough Clerk's Office **ASAP** at 350 E Dahlia Ave, Palmer, AK 99645, or email to [estelle.wiese@matsugov.us](mailto:estelle.wiese@matsugov.us), or fax to 907-861-7845.

If you need an additional application, you can print one from our website at [www.matsu.gov/elections](http://www.matsu.gov/elections) or request via email to [estelle.wiese@matsugov.us](mailto:estelle.wiese@matsugov.us)

**Dates to Note:**

- Return Election Official applications to Borough Clerk's Office **ASAP**. As we need time to form the boards and send the names forward to the Assembly for confirmation.
- The following dates could be earlier, should we have a special election.
  - Election Official appointments presented to the Borough Assembly for confirmation at the regular Assembly meeting: **September 1, 2026**.
  - Letters of confirmation and assignments mailed: **by September 3, 2026**.
  - Absentee Official training date will be: **October 16, 2026**.
  - Election Official training dates: **October 28 thru October 30, 2026**, depending upon precinct assignment. Assignment letters will contain the assigned training date and any pertinent Chairperson information.
  - Chair Official training date and supply pick up: **Saturday, October 31, 2026**.
  - Hand Counting teams will be trained in **October**, and you will be notified of the date.
  - Election Day: Tuesday, **November 3, 2026**, Election Officials arrive at the polls at 6:30 a.m. Polls are open from 7 a.m. to 8 p.m. Precinct hand count officials arrive at 7:45 p.m. and early hand count officials will be notified of the time to arrive.

**Questions? Please contact the Borough Clerk's Office at 907-861-8683.**

**Applications and more information are available on our website at [www.matsu.gov/elections](http://www.matsu.gov/elections).**

Very Respectfully,

Lonnie McKechnie, CMC  
Borough Clerk

Estelle Wiese  
Deputy Borough Clerk

**Please complete the information and applicable choices below and return this form to the Borough Clerk's Office in the enclosed prepaid return envelope.**

<input type="checkbox"/>	I am submitting my application and have completed all sections of the form and have <b>signed</b> on the reverse side of this letter. I understand, if assigned, I will receive my precinct and training date once confirmed by the Assembly.
<input type="checkbox"/>	I am uncertain about serving as an election official and invite you to contact me at a later date. Estimate timeframe to contact about possibly serving: _____
<input type="checkbox"/>	I am unable to serve as an election official for the Regular Election and possible special election. Please keep me on the list for next year.
<input type="checkbox"/>	I am no longer interested in serving as an election official and request that my name be permanently removed from your records.
<input type="checkbox"/>	In the event all precinct teams are full or if I was not assigned to a specific precinct, I am available to serve as an <b>alternate precinct official</b> and have reserved the date of <b>November 3, 2026</b> , and possibly the special election.

**1. SELECT THE ELECTION(S) YOU ARE AVAILABLE TO WORK**

☐ **Regular** Borough Election (November 3, 2026) ☐ **Special** Borough Election ☐ **All 2026** Borough Elections

**2. APPLICANT INFORMATION - PRINT CLEARLY AND LEGIBLY**

<b>Last Name:</b>		<b>First Name:</b>		<b>Middle Initial:</b>
<b>Cell Phone:</b>	<b>Home Phone:</b>		<b>Email:</b>	
<b>Mailing Address:</b>			<b>City:</b>	<b>Zip:</b>
<b>Residence Address:</b>			<b>City:</b>	<b>Zip:</b>

Please provide at least one **Confidential Identifier** to verify your voter registration

**status.** Date of Birth: Last 4 of SSN: Voter No.:

**3. WHICH POSITION(S) ARE YOU MOST INTERESTED IN WORKING? Indicate below:**

<input type="checkbox"/> <b>Poll Worker</b>	<input type="checkbox"/> <b>Precinct Chairperson</b>
<input type="checkbox"/> <b>Hand-Counter</b>	<input type="checkbox"/> <b>Hand-Count Chairperson</b>
<input type="checkbox"/> <b>Early/Absentee Hand-Count</b>	

☐ **Canvass Board** (Meets day after election & up to two weeks to certify Election results. Hours vary.)

**Early/Absentee Voting Official** (Early/Absentee in-person voting is two weeks prior to Election Day)

<input type="checkbox"/> <b>MSB – Palmer Monday-Friday</b> (7:30 am to 5:30 pm)	<input type="checkbox"/> <b>DOE – Wasilla Monday-Friday</b> (7:30 am to 5:30 pm)	<input type="checkbox"/> <b>DOE – Wasilla Saturday's &amp; Sunday's</b> (9:30 am to 4:30 pm) (11:30 am to 4:30 pm)
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**Which area of the Borough or precinct do you wish to be assigned, if any? Do you share a ride with another worker? (We are unable to accommodate all requests):**

**Have you ever served as an Election Official for the Matanuska-Susitna Borough or AK Division of Elections or another municipality?**

<input type="checkbox"/> <b>YES</b> How many elections?	<input type="checkbox"/> <b>NO</b> (List experience that will help you serve as an election official):
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**4. CONFLICTS** (Attach a separate sheet, if necessary)

Are you aware of any conflict of interest with an issue or candidate that may appear on the ballot that could be considered incompatible with your service as an Election Official, such as, a candidate is a member of your immediate family?

☐ **NO** ☐ **YES, Please explain:**

Have you been convicted of any crime, excluding traffic tickets?

☐ **NO** ☐ **YES, Please explain:**

**Hand-Count Officials Only** – People who are dating, in the same household, or immediate family members cannot serve as Hand-Count Officials together at the same location. Is anyone meeting this description also applying to be a Hand-Count Official?

☐ **NO** ☐ **YES, Please provide the name(s):**

**5. CERTIFICATE OF SIGNATURE**

I certify that the information contained in this application is true, accurate, and complete to the best of my knowledge.

**Signature:**

**Date:**

**FOR OFFICE USE ONLY**

<b>Voter No.:</b>	<b>Registered Precinct:</b>	<b>Date Received:</b>
<b>Precinct Assignment:</b> <input type="checkbox"/> Precinct Chair <input type="checkbox"/> HC Chair <input type="checkbox"/> Poll Worker <input type="checkbox"/> Hand-Count <input type="checkbox"/> Early/Absentee Hand Count <input type="checkbox"/> Canvass Board		
<b>Other:</b> <input type="checkbox"/> EV/Absentee Voting Official - Location: _____ Shift: _____		
<b>Database Entry:</b> <input type="checkbox"/> 1 <sup>st</sup> Check <input type="checkbox"/> School <input type="checkbox"/> 2 <sup>nd</sup> Check	<b>Notes:</b>	