

STATE OF ALASKA - DISTRICT 16 MAYAKA-SUSITNA BOROUGH

| REGULAR ELECTION OCT. 4 1988 | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASSILLA | HOUSTON | KNICK FAIRVIEW | LAZY MOUNT | MATTANUSKA | EADOWS | PALMER | SCHROCK | SHEEP MOUNT | SUSITNA | SUTTON | TALKEETNA | TRAPPER CREEK | WASSILLA | WASSILLA | WILLOW | ABSENTEE | QUESTION | TOTALS*** |
|---------------------------------|----------|--------|-------|----------|-----------|-------------|---------|----------------|------------|------------|--------|--------|---------|-------------|---------|--------|-----------|---------------|----------|----------|--------|----------|----------|-----------|
| | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | |
| REGISTERED VOTERS | 1019 | 1672 | 1080 | 742 | 1406 | 657 | 417 | 2017 | 833 | 1495 | 1056 | 1461 | 1952 | 201 | 306 | 606 | 489 | 373 | 1026 | 871 | 643 | | | 1032 |
| ABSENTEE QUESTIONED BALLOTS | 103 | 1826 | 1211 | 910 | 1720 | 216 | 810 | 1726 | 154 | 1823 | 910 | 3313 | 2124 | 181 | 420 | 83 | 1513 | 289 | 1126 | 81 | 1919 | | | |
| POLL VOTERS | 300 | 586 | 377 | 252 | 514 | 202 | 176 | 577 | 271 | 461 | 285 | 468 | 554 | 50 | 130 | 177 | 183 | 97 | 378 | 307 | 304 | | | |
| TURNOUT % | 30% | 37% | 36% | 35% | 38% | 33% | 45% | 30% | 33% | 32% | 28% | 33% | 30% | 25% | 49% | 30% | 40% | 28% | 39% | 35% | 50% | | | |
| MAYOR | | | | | | | | | | | | | | | | | | | | | | | | |
| JONES, Dorothy | 196 | 373 | 238 | 155 | 325 | 127 | 109 | 308 | 172 | 264 | 172 | 275 | 315 | 21 | 91 | 114 | 145 | 79 | 228 | 192 | 189 | | | 4393 |
| TANNER, Don | 96 | 203 | 123 | 93 | 180 | 69 | 60 | 251 | 95 | 187 | 107 | 182 | 225 | 29 | 37 | 62 | 35 | 17 | 139 | 113 | 109 | | | 2595 |
| WRITE-IN | | | | | | | | | | | | 2 | 3 | | 2 | | 2 | | 1 | 1 | | | | 11 |
| SCHOOL BOARD | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT 'A' | | | | | | | | | | | | | | | | | | | | | | | | |
| BROWN, Sharon | 45 | 96 | 57 | 44 | 63 | 38 | 28 | 155 | 36 | 76 | 42 | 63 | 99 | 6 | 28 | 27 | 18 | 18 | 65 | 41 | 45 | | | 1169 |
| CUNNINGHAM, Jill | 107 | 252 | 156 | 112 | 218 | 53 | 45 | 181 | 125 | 185 | 74 | 211 | 161 | 13 | 34 | 69 | 57 | 41 | 164 | 121 | 96 | | | 2626 |
| LACKEY, Don | 44 | 48 | 39 | 13 | 44 | 28 | 30 | 53 | 17 | 44 | 58 | 38 | 57 | 5 | 17 | 12 | 13 | 7 | 26 | 33 | 32 | | | 712 |
| McCOOL, Debra | 29 | 51 | 21 | 19 | 30 | 16 | 16 | 42 | 16 | 38 | 39 | 31 | 69 | 1 | 4 | 21 | 13 | 7 | 32 | 30 | 46 | | | 606 |
| STUDER, Richard E. | 25 | 73 | 44 | 33 | 91 | 36 | 24 | 81 | 49 | 67 | 31 | 70 | 99 | 8 | 21 | 20 | 21 | 8 | 45 | 49 | 20 | | | 987 |
| WRITE-IN | | | | | | | 1 | | | | | 2 | 1 | | | | | 1 | | | | | | 7 |
| SEAT 'B' | | | | | | | | | | | | | | | | | | | | | | | | |
| HALL, James A. | 53 | 75 | 80 | 30 | 77 | 31 | 28 | 90 | 36 | 79 | 35 | 67 | 55 | 3 | 17 | 32 | 24 | 11 | 49 | 46 | 49 | | | 1048 |
| LYMAN, Ken | 77 | 136 | 75 | 65 | 127 | 58 | 43 | 136 | 80 | 119 | 79 | 117 | 190 | 19 | 28 | 29 | 48 | 13 | 102 | 78 | 64 | | | 1793 |
| O'HARA, Pat | 107 | 308 | 163 | 132 | 252 | 84 | 71 | 270 | 125 | 212 | 118 | 238 | 251 | 15 | 57 | 85 | 57 | 59 | 176 | 140 | 125 | | | 3244 |
| WRITE-IN | | | | | | | | | | | | 1 | | | | | | | 1 | | 1 | | | 5 |

30 4 11

| PAGE NO. | STATE OF ALASKA - DISTRICT 16 MALDENUSKA-SUSITNA BOROUGH | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|--|--------|-------|----------|-----------|-------------|---------|---------------|--------|-----------|-----------|--------|---------|---------|---------|--------|-----------|-----------|----------|----------|--------|----------|----------|-----------|-----|
| REGULAR ELECTION OCT. 4 1988 | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASSILLA | HOUSTON | KNICKFAIRVIEW | LAZYMT | MATANUSKA | NEADOWLKS | PALMER | SCHROCK | SHEEPMT | SUSITNA | SUTTON | TALKEETNA | TRAPPERCR | WASSILLA | WASSILLI | WILLOW | ABSENTEE | QUESTION | TOTALS*** | |
| | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | * | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPOSITION NO. 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5% Transient Tax | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 113 | 328 | 158 | 145 | 260 | 86 | 53 | 286 | 130 | 266 | 122 | 199 | 385 | 15 | 49 | 61 | 62 | 31 | 191 | 164 | 113 | 149 | 94 | 3460 | |
| NO | 166 | 225 | 201 | 161 | 230 | 104 | 107 | 265 | 133 | 177 | 149 | 247 | 238 | 31 | 75 | 114 | 113 | 58 | 170 | 123 | 165 | 136 | 102 | 3430 | |
| ASSEMBLY DISTRICT NO. 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARRY, Paul | | 276 | | | | | | | | 232 | | | | | | | | | | | | | 20 | 6 | 534 |
| MALAPANES, Eleanor | | 304 | | | | | | | | 216 | | | | | | | | | | | | | 17 | 2 | 539 |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 |
| ASSEMBLY DISTRICT NO. 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| CYPRA, Steve | | | | 216 | | | | | | | 107 | | 448 | | | | | | | | | | 27 | 2 | 800 |
| WRITE-IN | | | | 10 | | | | | | | 4 | | 18 | | | | | | | | | | 2 | 0 | 34 |
| ASSEMBLY DISTRICT NO. 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOLMES, Doyle | | | | | | | 46 | | | | 35 | | | | 37 | | 55 | 21 | | | | 126 | 21 | 11 | 352 |
| SANDSTROM, Dale | | | | | | | 100 | | | | 47 | | | | 44 | | 53 | 18 | | | | 69 | 23 | 6 | 360 |
| SMITH, Ted | | | | | | | 25 | | | | 64 | | | | 50 | | 71 | 53 | | | | 106 | 36 | 14 | 419 |
| WRITE-IN | | | | | | | 2 | | | | | | | | | | 1 | 2 | | | | | 0 | 5 | |

| REGULAR ELECTION OCT. 4 1988 | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASILLA | HOUSTON | KNIK FAIRVIEW | LAZYMT | MATANUSKA | LEADOWLKS | PALMER | SCHROCK | SHEEPMET | SUSITNA | SUTTON | TALKEETNA | TRAPPERC | WASILLAI | WASILLAI | WILLOW | ABSENTEE | QUESTION | TOTALS*** | |
|---------------------------------|-------------|--------|-------|----------|-----------|------------|---------|---------------|--------|-----------|-----------|--------|---------|----------|---------|--------|-----------|----------|----------|----------|--------|----------|----------|-----------|----|
| | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPOSITION NO. 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Limited Health Powers | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 183 | 380 | 207 | 163 | 330 | 118 | | 370 | 148 | 292 | 159 | | 356 | 25 | 71 | 85 | 86 | 55 | | | 166 | 135 | 103 | 3432 | |
| NO | 110 | 188 | 154 | 80 | 169 | 73 | | 184 | 114 | 150 | 115 | | 168 | 20 | 57 | 87 | 88 | 36 | | | 119 | 86 | 57 | 2055 | |
| PROPOSITION NO. 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Donovan Ests GSA | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | 24 | | | | | | | | | | | | | | | 1 | 0 | 25 |
| NO | | | | | | | | 2 | | | | | | | | | | | | | | | 0 | 0 | 2 |
| PROPOSITION NO. 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Williwaw Sub. GSA | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | 44 | | | | | | | | | | | | | | | 1 | 0 | 45 |
| NO | | | | | | | | 4 | | | | | | | | | | | | | | | 0 | 0 | 4 |
| PROPOSITION NO. 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Laurel/Arabian GSA | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | 26 | | | | | | | | | | | | | | | 0 | 0 | 26 |
| NO | | | | | | | | 2 | | | | | | | | | | | | | | | 0 | 0 | 2 |

| REGULAR ELECTION OCT. 4 1988 | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASSILLA | HOUSTON | KNICK FAIRVIEW | LAZZY MT | MATANUSKA | BLADOW LKS | PALMER | SCHROCK | SHEEP MT | SUSITNA | SUTTON | TALKEETNA | TRAPPER CR | WASSILLA | WASSILLA | WILLOW | ABSENTEE | QUESTION | CATALS*** |
|---------------------------------|----------|--------|-------|----------|-----------|-------------|---------|----------------|----------|-----------|------------|--------|---------|----------|---------|--------|-----------|------------|----------|----------|--------|----------|----------|-----------|
| | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPOSITION NO. 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| Colony East GSA | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | 29 | | | | | | | | | | | | | | | | | 0 | 0 | 29 |
| NO | | | | | 4 | | | | | | | | | | | | | | | | | 0 | 0 | 4 |
| PROPOSITION NO. 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| Golden Hills GSA | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | | | 10 | | | | | | | | | | | | 0 | 0 | 10 |
| NO | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 |
| PROPOSITION NO. 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| Finger Hgts. GSA | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | 13 | | | | | | | | | | | | | | | | | | | | 0 | 0 | 13 |
| NO | | 2 | | | | | | | | | | | | | | | | | | | | 0 | 0 | 2 |
| PROPOSITION NO. 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| Inlet View GSA | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | | | 17 | | | | | | | | | | | | 1 | 0 | 18 |
| NO | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 |

STATE OF ALASKA - DISTRICT 16 MATANUSKA-SUSITNA BOROUGH

| | B I G L A K E | B O G A R D | B U T T E | F I S H H O O K | G R P A L M E R | G R W A S I L L A | H O U S T O N | K N I K F A I R V | L A Z Y M T | M A T A N U S K A | P A L M E R L K S | S C H R O C K | S H E E P M T | S U S I T N A | S U T T O N | T A L K E E T N A | T R A P P E R C R | W A S I L L A I | W A S I L L A I I | W I L L O W | A B S E N T E E | Q U E S T I O N | C T A L S * * * * | |
|---------------------------------|---------------------------------|----------------------------|-----------------------|--------------------------------------|--------------------------------------|---|---------------------------------|---|----------------------------|---|---|---------------------------------|---------------------------------|---------------------------------|----------------------------|---|---|--------------------------------------|---|----------------------------|--------------------------------------|--------------------------------------|---|-----|
| REGULAR ELECTION OCT. 4 1988 | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPOSITION NO. 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| Birch Harbor Unit 1 GSA | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | 7 | | | | | | | | | | | | | | 2 | 0 | 9 |
| NO | | | | | | | | 1 | | | | | | | | | | | | | | 0 | 0 | 1 |
| PROPOSITION NO. 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| Crystal Woods GSA | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | | | 6 | | | | | | | | | | | | 0 | 0 | 6 |
| NO | | | | | | | | | | 2 | | | | | | | | | | | | 0 | 0 | 2 |
| PROPOSITION NO. 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| Whispering Hills GSA | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | 18 | | | | | | | | | | | | | | | | | | 1 | 0 | 19 |
| NO | | | | 3 | | | | | | | | | | | | | | | | | | 0 | 0 | 3 |
| PROPOSITION NO. 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| Lazy Mtn. GSA | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | | | 144 | | | | | | | | | | | | 7 | 1 | 152 |
| NO | | | | | | | | | | 21 | | | | | | | | | | | | 1 | 0 | 25 |

| REGULAR ELECTION OCT. 4 1988 | B I G L A K E | B O G A R D | B U T T E | F I S H H O O K | G R P A L M E R | G R W A S I L L A | H O U S T O N | K N I K F A I R V | L A Z Y M T | M A T A N U S K A | E A D O W L K S | P A L M E R | S C H R O C K | S H E E P M T | S U S I T N A | S U T T O N | T A L K E E T N A | T R A P P E R C R | W A S I L L A I | W A S I L L A I I | W I L L O W | A B S E N T E E | Q U E S T I O N | O T A L S * * * * * | |
|------------------------------------|---------------------------------|----------------------------|-----------------------|--------------------------------------|--------------------------------------|---|---------------------------------|---|----------------------------|---|--------------------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---|---|--------------------------------------|---|----------------------------|--------------------------------------|--------------------------------------|--|-----|
| | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOUTH COLONY RSA #16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOYER, Christine L. | | 43 | | 117 | 424 | | | | | 49 | | | | | | | | | | | | 19 | 5 | 657 | |
| WRITE-IN | | | | 1 | 1 | | | | | 1 | | | | | | | | | | | | 0 | 0 | 3 | |
| SOUTH COLONY RSA #16 CONT'D | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLVER, Jim C. | | 14 | | 51 | 313 | | | | | 21 | | | | | | | | | | | | 10 | 2 | 411 | |
| WOODS, Jean H. | | 34 | | 89 | 121 | | | | | 30 | | | | | | | | | | | | 11 | 4 | 289 | |
| WRITE-IN | | | | 1 | 1 | | | | | | | | | | | | | | | | | 0 | 0 | 2 | |
| GREATER WILLOW RSA #20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | | 5 | 0 | 20 |
| *CARTER, James | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELTENREICH, Leon | | | | | | | | | | | | | | | | | | | | | | 219 | 13 | 1 | 233 |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | 7 | 1 | 0 | 8 |

| PAGE NO. | STATE OF ALASKA - DISTRICT 16 MATANUSKA-SUSITNA BOROUGH | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|---|--------|-------|----------|-----------|------------|---------|---------------|------------|-----------|-----------|--------|---------|------------|---------|--------|-----------|--------------|---------|---------|--------|----------|----------|-----------|-----|
| REGULAR ELECTION OCT. 4 1988 | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASILLA | HOUSTON | KNIK FAIRVIEW | LAZY MOUNT | MATANUSKA | EADOW LKS | PALMER | SCHROCK | SHEEPMOUNT | SUSITNA | SUTTON | TALKEETNA | TRAPPERCREEK | WASILLA | WASILLA | WILLOW | ABSENTEE | QUESTION | TOTALS*** | |
| | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIG LAKE RSA #21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| NOLFI, Adrian W. | 188 | | | | | | | | | | | | | | | | | | | | | 3 | 0 | 191 | |
| KANE, Thomas M. | 89 | | | | | | | | | | | | | | | | | | | | | 5 | 0 | 95 | |
| WRITE-IN | 2 | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 2 | |
| TALKEETNA FSA #24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| FARINA, Mary E.B. | | | | | | | | | | | | | | | 49 | | 144 | | | | | | | | 193 |
| WRITE-IN | | | | | | | | | | | | | | | 3 | | 4 | | | | | | | | 7 |
| BOGARD RSA #25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE - INS | | 19 | | | | 4 | | | | | | | 4 | | | | | | | | | | | | 29 |
| *KREGER, Frank | | 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRIGHT, J.C. "Jake" | | 357 | | 3 | | 86 | | | | | | | 81 | | | | | | | | | | 21 | 4 | 552 |
| WRITE-IN | | | | 1 | | 4 | | | | | | | 2 | | | | | | | | | | 0 | 0 | 7 |

| REGULAR ELECTION OCT. 4 1988 | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASSILLA | HOUSTON | KNICK FAIRVIEW | LAZY MOUNT | MATANUSKA | EADOW LAKES | PALMER | SCHROCK | SHEEPMOUNT | SUSITNA | SUTTON | TALKEETNA | TRAPPER CREEK | WASSILLA I | WASSILLA II | WILLOW | ABSENTEE | QUESTION | OTALS*** | |
|----------------------------------|----------|--------|-------|----------|-----------|-------------|---------|----------------|------------|-----------|-------------|--------|---------|------------|---------|--------|-----------|---------------|------------|-------------|--------|----------|----------|----------|-----|
| | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | | |
| GREATER BUTTE RSA #26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| HUDDLESON, Gaylord 'Doc' | | | 222 | | | | | | 57 | | | | | | | | | | | | | | 11 | 4 | 294 |
| KRACKER, James | | | 111 | | | | | | 37 | | | | | | | | | | | | | | 5 | 1 | 154 |
| WRITE-IN | | | 4 | | | | | | | | | | | | | | | | | | | | 0 | 0 | 4 |
| GOLD TRAIL RSA #28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| *JENKINS, Nancy | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| STRICKLAND, Ferman L | | | | 16 | | | | | | | 24 | | 326 | | | | | | | | | | 10 | 2 | 378 |
| WRITE-IN | | | | 3 | | | | | | | 2 | | 3 | | | | | | | | | | 2 | 0 | 10 |
| GREATER TALKEETNA RSA #29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEST, Floyd F. | | | | | | | | | | | | | | 59 | | 108 | | | | | | | 2 | 7 | 176 |
| WRITE-IN | | | | | | | | | | | | | | 6 | | 8 | | | | | | | 0 | 1 | 15 |
| (2 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | |
| *STEVENS, Myron | | | | | | | | | | | | | | | 22 | | 26 | | | | | | 1 | 3 | 52 |

| REGULAR ELECTION OCT. 4 1988 | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASSILLA | HOUSTON | KNICK FAIRVIEW | LAZY MOUNT | MATTANUSKA | MEADOW LAKES | PALMER | SCHROCK | SHEEP MOUNT | SUSITNA | SUTTON | TALKEETNA | TRAPPER CREEK | WASSILLA | WASSILLA | WILLOW | ABSENTEE | QUESTION | TOTALS |
|-----------------------------------|----------|--------|-------|----------|-----------|-------------|---------|----------------|------------|------------|--------------|--------|---------|-------------|---------|--------|-----------|---------------|----------|----------|--------|----------|----------|--------|
| | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | *** |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | |
| BIG LAKE FSA #33 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| HELMS, Jack | 207 | | | | | | | | | | | | | | | | | | | | | | | 207 |
| WRITE-IN | 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| FISHHOOK FSA #32 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNER, Jim Lot | | | | 119 | | | | | | | | | | 9 | | | | | | | | | | 128 |
| WRITE-IN | | | | 21 | | | | | | | | | | 1 | | | | | | | | | | 22 |
| MEADOW LAKES FSA #34 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| JACKSON, Charles T. | | | | | | | | | | | 213 | | 132 | | | | | | | | | | | 345 |
| WRITE-IN | | | | | | | | | | | 14 | | 4 | | | | | | | | | | | 18 |
| TALKEETNA W & S SA #36 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| HALE, Jim | | | | | | | | | | | | | | | | | 71 | | | | | 9 | 0 | 80 |
| WRITE-IN | | | | | | | | | | | | | | | | | 1 | | | | | 0 | 0 | 1 |

STATE OF ALASKA - DISTRICT 16 MATANUSKA-SUSITNA BOROUGH

| | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASSILLA | HOUSTON | KNIK FAIRVIEW | LAZY MOUNT | MATANUSKA | MEADOW LAKES | ALMERE | SCHROCK | SHEEP MOUNT | SUSITNA | SUTTON | TALKEETNA | TRAPPER CREEK | WASSILLA | WASSILLA | WILLOW | ABSENTEE | QUESTION | TOTALS*** |
|-----------------------------------|----------|--------|-------|----------|-----------|-------------|---------|---------------|------------|-----------|--------------|--------|---------|-------------|---------|--------|-----------|---------------|----------|----------|--------|----------|----------|-----------|
| REGULAR ELECTION OCT. 4 1988 | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | |
| SHELLY WOODS SUBD. NGS #42 | | | | | | | | | | | | | | | | | | | | | | | | |
| (1 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| COMER, Michael D. | | | | | | | | | | 1 | | | | | | | | | | | | 2 | 0 | 10 |
| (2 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| *STOUT, Richard B. | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 (1) |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIBE Michel J. | | | | | | | | | | 8 | | | | | | | | | | | | 2 | 0 | 10 |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 2 |
| LAKE POINTE NGS #43 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| BRENT, Debra A. | | | | | | | | | | | | | 1 | | | | | | | | | 1 | 0 | 2 |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | 1 | 0 | 0 1 |
| (2 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| BRENT, Carl E. | | | | | | | | | | | | | 1 | | | | | | | | | 1 | 0 | 2 |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 |

STATE OF ALASKA - DISTRICT 16 MATANUSKA-SUSITNA BOROUGH

| | B I G L A K E | B O G A R D | B U T T E | F I S H H O O K | G R P A L M E R | G R W A S I L L A | H O U S T O N | K N I K F A I R V | L A Z Y M T | M A T A N U S K A | E A D D O W L K S | A L M E R | S C H R O C K | S H E E P M T | S U S I T N A | S U T T O N | T A L K E E T N A | T R A P P E R C R | W A S I L L A I | W A S I L L A I | W I L L O W | A B S E N T E E | Q U E S T I O N | O T A L S * * * * * |
|-----------------------------------|---------------------------------|----------------------------|-----------------------|--------------------------------------|--------------------------------------|---|---------------------------------|---|----------------------------|---|---|-----------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---|---|--------------------------------------|--------------------------------------|----------------------------|--------------------------------------|--------------------------------------|--|
| REGULAR ELECTION OCT. 4 1988 | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | |
| HOLLYWOOD ROAD #1 NGSA #50 | | | | | | | | | | | | | | | | | | | | | | | | |
| (3 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| ELKINS, Bill | | | | | | | | 13 | | | | | | | | | | | | | | 0 | 0 | 13 |
| LOCKETT, Susan M. | | | | | | | | 4 | | | | | | | | | | | | | | 0 | 0 | 4 |
| WRITE-IN | | | | | | | | 1 | | | | | | | | | | | | | | 0 | 0 | 4 |
| SUMMERWOODS NGSA #51 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | |
| (1 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| (2 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | |
| PITTMAN, Jo Ann | | | | | | | 18 | | | | | | | | | | | | | | | 0 | 0 | 18 |
| WRITE-IN | | | | | | | 2 | | | | | | | | | | | | | | | 0 | 0 | 2 |

| | BIG LAKE | BOGARD | BUTTE | FISHHOOK | GR PALMER | GR WASSILLA | HOUSTON | KNIK FAIRVIEW | LAZY MOUNT | MATANUSKA | LEADOW LKS | PALMER | SCHEEROCK | SHREEMT | SUSITNA | SUTTON | TALKEETNA | TRAPPER CR | WASSILLA I | WASSILLA I | WILLOW | ABSENTEE | QUESTION | TOTALS*** | | |
|------------------------------------|----------|--------|-------|----------|-----------|-------------|---------|---------------|------------|-----------|------------|--------|-----------|---------|---------|--------|-----------|------------|------------|------------|--------|----------|----------|-----------|----|---|
| REGULAR ELECTION OCT. 4 1988 | 3 | 4 | 5 | 7 | 9 | 11 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 33 | 35 | 37 | 38 | 39 | | | | | |
| REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUESTIONED BALLOTS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POLL VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TURNOUT % | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RIVERDELL ESTS/VALLEY RANCH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESTS/SNOWSHOE WEST NGSA #53 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *HOOPER, Gerald W. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROBINSON, Jeffrey A. | | | | | | | | | | | | | | | | | | | | | | | 2 | 0 | 40 | |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 | |
| DAVIS RD NGSA #54 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *HEAVEN, Leroi F. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CARLSON, Roy S., Jr. | | | | | | | | | | | | | | | | | | | | | | | 2 | 1 | 17 | |
| WRITE-IN | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1 | |
| NEWBY SUBD. NGSA #55 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1 Year Term) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSH, Donald E. | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 6 |
| WRITE- IN | | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 0 |

