STATE OF ALASKA - DISTRICT 16 MATANUSKA-SUSITNA BOROUGH

SPECIAL ELECTION
JANUARY 8, 1985

| | BIG LAKE 3 | BUTTE 5 | FISHHOOK 7 | GR PALMER 9 | GR WASILLA 11 | HOUSTON 13 | KNIK/FAIR 15 | LAZY MT 17 | MATANUSKA 19 | MEADOW LKS 21 | PALMER 23 | SCHROCK 25 | SHEEP MT 27 | SUSITNA 29 | SUTTON 31 | TALKEETNA 33 | TRAPPER CR 35 | WASILLA 37 | WILLOW 39 | | ABSENTEE | QUESTION | TOTAL**** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS | 941 | 1072 | 2065 | 553 | 923 | 381 | 1789 | 804 | 1526 | 1110 | 1605 | 1883 | 193 | 289 | 434 | 576 | 354 | 2006 | 724 | | | | 19,228 |
| QUESTION BALLOTS | 6 | 22 | 6 | 14 | 7 | 2 | 14 | 1 | 10 | 1 | 34 | 10 | 0 | 14 | 0 | 4 | 1 | 35 | 3 | | | | 184 |
| VOTES CAST | 178 | 183 | 355 | 136 | 102 | 62 | 173 | 163 | 205 | 80 | 313 | 235 | 37 | 83 | 79 | 146 | 61 | 355 | 110 | | | | 3,056 |
| TURN OUT % | 18.9 | 17 | 17 | 24.6 | 11 | 16.3 | 9.7 | 20.3 | 13.4 | 7.2 | 19.5 | 12.5 | 19 | 28.7 | 18.2 | 25.4 | 17.2 | 17.7 | 15 | | | | 17.5 |
| MAYOR - Robert B. Barry | 20 | 17 | 102 | 16 | 20 | 6 | 37 | 22 | 33 | 12 | 40 | 61 | 18 | 3 | 6 | 10 | 4 | 97 | 2 | | 24 | 35 | 585 |
| Bruce Edwards | 2 | 7 | 6 | 2 | 0 | 2 | 1 | 5 | 2 | 1 | 8 | 5 | 1 | 1 | 6 | 0 | 0 | 5 | 1 | | 2 | 3 | 60 |
| Dorothy Jones | 37 | 39 | 75 | 27 | 18 | 39 | 41 | 45 | 40 | 15 | 41 | 39 | 8 | 56 | 32 | 119 | 46 | 69 | 78 | | 35 | 57 | 956 |
| Barbara Lacher | 106 | 46 | 74 | 30 | 53 | 12 | 62 | 31 | 53 | 46 | 57 | 74 | 3 | 6 | 21 | 14 | 8 | 124 | 22 | | 49 | 30 | 921 |
| Nancy Lumpkin | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 1 | | 2 | 0 | 12 |
| Al Strawn | 12 | 72 | 95 | 61 | 10 | 2 | 32 | 57 | 76 | 6 | 165 | 53 | 6 | 5 | 12 | 3 | 2 | 57 | 6 | | 32 | 48 | 812 |
| Write-ins | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | | 0 | 1 | 8 |
| PROPOSED GLACIER VIEW Yes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 3 |
| FIRE SERVICE AREA No | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 23 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| WOLVERINE LAKE ANNEX Yes | 0 | 0 | 94 | 98 | 0 | 0 | 0 | 72 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 5 | 4 | 311 |
| TO PALMER FSA #3 (outside)No | 0 | 0 | 36 | 36 | 0 | 0 | 0 | 26 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 1 | 109 |
| (inside)Yes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 2 | 0 | 10 |
| No | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 22 |
| | | | | | | | | | | | | | | | | | | | | | | | |
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