MATANUSKA-SUSITNA BOROUGH
OCTOBER 5, 2010
REGULAR BOROUGH ELECTION OFFICIAL RESULTS

		Farm Loop	Sheep Mountain	Sutton	Fishhook	Greater Palmer	Lakes	Mat-Su Campus	Palmer City No. 1	Palmer City No. 2	Palmer Fishhook	Pioneer Peak	Trunk	Walby Lake	Kings Lake	Knik	Schrock	Seward Meridian	Wasilla Lake	Wasilla No. 1	Wasilla No. 2	Big Lake	Houston	Knik Goose Bay	Meadow Lakes No. 1	Meadow Lakes No. 2	Susitna	Talkeetna	Trapper Creek	Willow	Butte	Fairview	Lazy Mountain	Snowshoe	Springer Loop		Absentee Ballots/ Special Needs Counted	Questioned Ballots Counted	
TOTAL		12-030	12-043	12-047	13-005	13-010	13-015	13-020	13-025	13-027	13-033	13-035	13-040	13-045	14-050	14-055	14-060	14-065	14-070	14-075	14-080	15-100	15-103	15-105	15-110	15-115	15-120	15-125	15-130	15-135	16-140	16-150	16-155	16-170	16-175	TOTAL			TOTAL
21.26%	VOTER TURNOUT	23.23%	22.26%	28.48%	23.08%	21.92%	17.56%	18.67%	19.08%	20.29%	22.97%	20.77%	16.34%	23.28%	17.49%	17.24%	15.51%	15.23%	11.90%	16.63%	14.82%	19.47%	23.48%	13.54%	11.31%	13.44%	13.63%	20.99%	9.39%	18.96%	24.27%	17.84%	31.60%	14.75%	29.09%	18.23%			21.26%
58583	REGISTERED VOTERS	848	328	962	1997	2067	1845	798	1861	2006	1219	1305	2118	928	2990	586	3545	1760	1344	2627	2396	2286	1150	4837	2211	2113	954	934	575	1656	2011	1160	1943	2556	667	58583			58583
12455	POLL VOTERS	197	73	274	461	453	324	149	355	407	280	271	346	216	523	101	550	268	160	437	355	445	270	655	250	284	130	196	54	314	488	207	614	377	194	10678	1366	411	12455
Assembly District No. 1																																							
968	KEOGH, Warren	98	32	133						0	114																				230		244			851	108	9	968
745	RAUSCHER, George	59	22	108						0	100																				151		238			678	62	5	745
158	TAPLEY, James A.	12	9	24						0	17																				38		49			149	6	3	158
134	WALDEN, Bruce	8	4	6						0	21																				49		33			121	12	1	134
10	WRITE-IN	0	0	1						0	2																				1		5			9	1	0	10
Assembly District No. 2																																							
187	BRAUND, Thomas E. "Tom"					38		17	35	41				13																					14	158	26	3	187
532	HOUSTON, Peter L.					124		37	78	89				78																					51	457	70	5	532
152	LEINER, John F.					34		17	25	30				18																					9	133	13	6	152
939	WOODS, Noel W.					211		60	164	201				79																					104	819	106	14	939
12	WRITE-IN					5		2	2	1				0																					0	10	2	0	12
School Board Seat C																																							
7652	POUGHER, Susan	129	45	180	273	310	212	103	250	271	191	182	214	139	302	54	333	154	96	255	204	265	181	361	139	159	84	97	25	190	314	122	343	237	127	6541	896	215	7652
1186	WRITE-IN	9	3	18	64	46	38	6	17	39	15	21	23	19	70	17	77	22	24	58	40	40	16	105	33	28	2	10	4	20	33	20	63	41	14	1055	59	72	1186
School Board Seat F																																							
5575	LACY, Neal T.	87	20	116	213	194	150	68	153	176	126	131	159	104	268	49	271	116	76	202	152	204	111	318	115	118	51	104	20	118	250	100	214	191	81	4826	542	207	5575
4489	VAGUE, Colleen J.	68	32	104	171	185	118	60	139	156	110	92	111	76	174	36	185	94	60	155	138	150	105	224	87	97	59	48	15	111	149	70	244	129	78	3830	537	122	4489
138	WRITE-IN	3	1	5	3	4	7	0	0	4	1	3	4	0	2	0	12	4	1	6	5	6	4	5	4	3	0	2	2	6	5	1	15	4	0	122	13	3	138
School Board Seat G																																							
5811	GATTIS, Lynn	104	28	125	221	225	169	71	167	195	154	151	173	97	224	47	249	126	77	212	175	198	101	283	107	136	56	54	15	113	248	107	299	172	94	4973	700	138	5811
4995	THOMPSON, Myrl "Boone"	64	29	95	184	176	117	58	132	163	105	92	123	94	241	46	230	110	69	170	130	183	136	308	118	110	62	118	20	146	187	79	208	158	66	4327	450	218	4995
105	WRITE-IN	3	0	4	4	3	2	0	0	2	0	2	3	1	3	0	9	3	2	3	5	5	2	6	2	2	0	1	3	5	1	0	11	4	1	92	10	3	105
PROPOSITION No. 1 Repeal the Manager Plan of Government?																																							
5401	YES	95	32	108	192	168	157	67	122	154	129	124	142	101	237	46	265	111	70	190	154	215	129	327	131	161	41	42	31	139	217	114	250	179	69	4709	539	153	5401
6277	NO	92	31	149	238	264	146	77	201	213	138	135	193	103	252	51	252	142	80	218	164	215	115	284	102	110	77	146	18	159	257	82	319	178	113	5314	752	211	6277
PROPOSITION No. 2 Transportation Systems Bonds																																							
5975	YES	76	24	121	218	218	139	67	189	202	141	140	165	100	255	45	293	139	81	248	196	184	143	302	134	121	65	77	22	131	195	84	263	187	100	5065	679	231	5975
6141	NO	116	45	142	234	226	183	79	156	187	135	129	173	109	259	54	245	119	75	176	142	252	111	339	107	151	60	112	29	178	271	118	333	188	89	5322	665	154	6141
PROPOSITION No. 3 Educational and Related Capital Improvement Bonds																																							
6513	YES	96	27	133	257	265	149	66	214	247	156	154	186	129	277	52	278	162	82	241	204	174	124	328	127	112	64	117	19	136	253	93	304	199	114	5539	698	276	6513
5809	NO	97	45	134	200	183	175	80	137	150	124	116	159	86	239	49	268	105	75	187	143	267	142	322	123	171	65	77	34	177	229	112	304	177	78	5030	654	125	5809
PROPOSITION No. 4 Physical Health and School Sports Track and Field and Related Captial Improvement Bonds																																							
5189	YES	73	20	103	207	207	122	53	177	198	136	123	143	114	237	38	221	117	71	199	171	127	96	255	104	86	61	108	22	112	182	76	242	146	96	4443	515	231	5189
6908	NO	118	51	153	237	235	198	92	160	191	141	140	194	96	271	63	312	147	83	224	166	309	163	382	142	193	62	80	31	198	295	129	360	215	93	5924	818	166	6908
PROPOSITION No. 5 Exemption from Alaska Public Offices Commission Requirements and Providing for a Borough Financial Disclosure Process																																							
3087	YES	43	16	71	109	112	69	29	92	113	65	69	86	62	108	26	121	62	39	144	131	104	73	152	63	82	27	43	10	71	116	46	131	95	55	2635	356	96	3087
8985	NO	149	52	191	338	330	252	110	248	274	209	195	255	147	396	73	415	200	114	281	214	331	189	487	179	199	98	147	43	237	360	156	452	271	130	7722	978	285	8985