# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## **MSB** Fish and Wildlife Commission

### **Board Exp**

Hale	Tim	F	Board Position SPT Member 1 - Assembly Representative			
<b>Company Repro</b>	<b>Term</b> 10/6/2020 <b>to</b> 11/27/2025					
PO Box 2918					pe of Term 1 Full & Partial	
Palmer	99645		N	Iember		
Home (907) 590-8243	Work		Cell		E-mail TimHaleDistrict1@gmail.com	
Kitter	Gabriel			Position	SPT Member 2 - Sport Fishing Representative	
Company Representing State of Alaska Term 9/26/2023 to 12/31/2027						
5965 E Wolverine Ave Unit A			Type of Term 1 Full & Partial			
Wasilla	99654		N.	Iember		
Home	Work		Cell	(907) 232-5	E-mail gabe.kitter@yahoo.com	
Engel	Larry	F	Board	Position	SPT Member 3 - Hunting Representative	
Company Repro					<b>Term</b> 2/20/2007 <b>to</b> 12/31/2024	
16341 E Vera Wy			1	 Tv	<b>ype of Term</b> 6   Full	
	AK 99645		] N	Iember		
Home (907) 745-4132	Work		Cell	I.	E-mail [larryengel@gci.net	
Delo	Howard	F	Board	Position	SPT Member 4 - At-Large	
Company Repre					<b>Term</b> 9/21/2010 <b>to</b> 12/31/2024	
PO Box 520707						
	AK 99652-0707		] <b>N</b>	Iember [		
Home (907) 892-8796	Work		Cell		E-mail hodelo@mtaonline.net	
Zamzow	Kendra	F	Board	Position	SPT Member 5 - At-Large	
Company Representing Term 2/2/2021 to 12/31/2026						
PO Box 1250				 Ty	<b>/pe of Term</b> 2 Full	
Chickaloon	AK 99674		<b>N</b>	Iember		
Home (907) 354-3886	Work		Cell		E-mail kzamzow@gmail.com	

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### **Board Exp**

Probasco	Peter	<b>Board Position</b>	SPT Member 6 - At-Large	
<b>Company Repro</b>	esenting		<b>Term</b> 2/2	/2021 <b>to</b> 12/31/2026
PO Box 2502		Ty	pe of Term 2	Full
Palmer	99645	Member	/ice Chair	
Home (907) 982-3345	Work	Cell	E-mail peprob@mtaonli	ne.net
Couch	Andrew	Board Position	SPT Member 7 - At-Large	
<b>Company Repre</b>	esenting		<b>Term</b> 4/3,	/2012 <b>to</b> 12/31/2026
PO Box 155		Ty	pe of Term 5	Full
Palmer	AK 99645	Member (	Chair	
Home (907) 746-2199	Work (907) 746-2199	Cell	E-mail fishing@fish4sal	mon.com
Gamble	Bill	<b>Board Position</b>	SPT Member 8 - Assembly Re	presentative
Company Representing			<b>Term</b> 12/19/	/2023 <b>to</b> 11/17/2026
PO Box 520504		Ty	pe of Term 1	Full
Big Lake	99652-0504	Member		
Home	Work	Cell (907) 232-0	103 E-mail bill.gamble@mat	sugov.us
Sykes	Jim	Board Position	SPT Member 9 - Previous Mer	mber, Non-Voting
<b>Company Repre</b>	esenting		<b>Term</b> 11/16	/2021 <b>to</b> 12/31/2026
PO Box 696		Ty	pe of Term 2	Full
Palmer	99645	Member		
Home	Work (907) 354-6962	Cell	E-mail	il.com

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### **Board Exp**

<b>Information Contact</b>	Maija DiSalvo 861-7865					
Total Board Members 9 members						
Meeting Schedule	(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)					
<b>Meeting Location</b>						
Board Notes:	12.15.15 OR 15-153 amending membership (added 2 positions) 1/15/13 OR 12-172, IM 12-269 amending term limits to term exempt. 11/15/11 RS 11-149, IM 11-257 Renamed from Mayor's Blue Ribbon Sportsmen's Committee . Created in RS 07-015					