# **Local Road Service Area Advisory Board**

**Board Exp** 

| VanCleve              | David    | Board Position   |
|-----------------------|----------|--|
| <b>Company Repr</b>   | esenting | <b>Term</b> 2/21/2023 <b>to</b> 12/31/2025                   |
| P.O. Box 366          |          | Type of Term 1 Full  |
| Sutton                | AK 99674 | Member Alternate 1   |
| Home (907) 745-5038   | Work     | Cell (907) 355-5058 E-mail veeak49@mtaonline.net             |
| Winnestaffer          | Brian    | Board Position LRSA Alpine RSA No. 31 Member 3               |
| <b>Company Repr</b>   | esenting | <b>Term</b> 5/7/2024 <b>to</b> 12/31/2026                    |
| 10175 North Glenn Hwy | у        | Type of Term 1 Full  |
| Palmer                | AK 99645 | Member Alternate 2   |
| Home                  | Work     | Cell (907) 354-7477 E-mail bewinnestaffer@chickaloon-nsn.gov |
| Daniels               | Pat      | Board Position LRSA Big Lake RSA No. 21 Member 1             |
| Company Repr          | esenting | <b>Term</b> 2/1/2022 <b>to</b> 12/31/2025                    |
| PO Box 521655         |          | Type of Term 1 Full & Partial                                |
| Big Lake              | AK 99652 | Member Primary   |
| Home                  | Work     | Cell (907) 315-3301 E-mail patdinalaska@yahoo.com            |
| Gorlick               | Terry    | Board Position   LRSA Big Lake RSA No. 21 Member 2           |
| Company Repr          |          | <b>Term</b> 5/7/2024 <b>to</b> 12/31/2026                    |
| PO Box 521818         |          | Type of Term 1 Full  |
| Big Lake              | AK 99652 | Member Member 2  |
| Home                  | Work     | Cell (907) 244-4304 E-mail terry.gorlick@gmail.com           |
| Parson                | Jill     | Board Position LRSA Big Lake RSA No. 21 Member 3             |
| <b>Company Repr</b>   | esenting | <b>Term</b> 3/1/2022 <b>to</b> 12/31/2024                    |
| PO Box 521315         |          | Type of Term 1 Full  |
| Big Lake              | AK 99652 | Member Alternate 1   |
| Home (907) 892-4404   | Work     | Cell (907) 982-4404 E-mail personaljmp@mtaonline.net         |

Wednesday, March 19, 2025 Page 1 of 10

# **Local Road Service Area Advisory Board**

**Board Exp** 

| Suing                   | Nate                | Board | Position    | LRSA Big Lake RSA No. 21 Member 3          |
|-------------------------|---------------------|-------|-------------|--|
| <b>Company Repre</b>    | esenting            |       |             | <b>Term</b> 1/1/2025 <b>to</b> 12/31/2027  |
| PO Box 520318           |                     |       | Ту          | ype of Term 1 Full                         |
| Big Lake                | AK 99652            |       | lember      |  |
| Home (907) 203-0829     | Work                | Cell  |             | E-mail nate81hunter@gmail.com              |
| Traxler                 | Andrew              | Board | Position    | LRSA Big Lake RSA No. 21 Member 4          |
| <b>Company Repro</b>    | esenting            |       |             | <b>Term</b> 4/19/2022 <b>to</b> 12/31/2027 |
| PO Box 520907           |                     |       | •           | ype of Term 2 Full                         |
| Big Lake                | 99652               | N     | lember      |  |
| Home                    | Work                | Cell  | (907) 315-5 | E-mail ibmillinginalaska@gmail.com         |
| Morrison                | Garland             | Board | Position    | LRSA Big Lake RSA No. 21 Member 5          |
| <b>Company Repre</b>    | esenting            |       |             | <b>Term</b> 4/19/2022 <b>to</b> 12/31/2026 |
| PO Box 520629           |                     |       | •           | ype of Term 1 Full                         |
| Big Lake                | AK 99652            | M     | lember      | Member 5                                   |
| Home                    | Work (717) 348-5515 | Cell  | (907) 903-6 | 6934 E-mail akntaz@aol.com                 |
| Noffke                  | Jennifer L          | Board | Position    | LRSA Bogard RSA No. 25 Member 1            |
| <b>Company Repro</b>    | esenting            |       |             | <b>Term</b> 6/1/2021 <b>to</b> 12/31/2027  |
| 1861 N Kodiak Drive     | <u> </u>            |       | Ту          | ype of Term 2 Full & Partial               |
| Wasilla                 | 99654               | M     | lember      | Alternate 2                                |
| Home (907) 903-8674     | Work (907) 343-8130 | Cell  |             | E-mail noffkejl@gmail.com                  |
| Hessmer                 | Gary                | Board | Position    | LRSA Bogard RSA No. 25 Member 2            |
| <b>Company Repre</b>    | esenting            |       |             | <b>Term</b> 9/6/2005 <b>to</b> 12/31/2025  |
| 3996 E Country Field Ci | r                   |       | Ту          | ype of Term 7 Full                         |
| Wasilla                 | 99654               | M     | lember      | Vice Chair / Primary                       |
| Home (907) 671-7807     | Work                | Cell  |             | E-mail hessmer@mtaonline.net               |

Wednesday, March 19, 2025 Page 2 of 10

# **Local Road Service Area Advisory Board**

**Board Exp** 

| Miller                 | John                | Board | Position    | LRSA Bogard I      | RSA No. 25 Membe   | er 3                   |
|------------------------|---------------------|-------|-------------|--------------------|--------------------|------------------------|
| <b>Company Repre</b>   | senting             |       |             | Te                 | erm                | to                     |
| PO Box 876854          |                     |       | Ty          | pe of Term         |                    |                        |
| Wasilla                | K 99687             | N     | Iember      | Alternate 1        |                    |                        |
| Home (907) 745-7611    | Work (907) 232-7702 | Cell  |             | E-mail 3           | in1oil@gmail.com   |                        |
| McBride                | Donna               | Board | Position    | LRSA Caswell       | Lakes RSA No. 15   | Member 1               |
| <b>Company Repre</b>   | senting             |       |             | Te                 | <b>erm</b> 1/1/201 | 8 <b>to</b> 12/31/2026 |
| HC89 Box 1456          |                     |       | -           | pe of Term         | 3                  | -ull                   |
| Willow                 | K 99688             | N     | Iember      | Primary            |                    |                        |
| Home                   | Work                | Cell  | (907) 632-0 | 357 E-mail m       | ncbrides@mtaonline | e.net                  |
| Boeve                  | Tamara J            | Board | Position    | LRSA Caswell       | Lakes RSA No. 15   | Member 2               |
| <b>Company Repre</b>   | senting             |       |             | Te                 | erm 1/1/202        | 2 <b>to</b> 12/31/2027 |
| HC 89 Box 124          |                     |       |             | pe of Term         | 2                  | -ull                   |
| Willow                 | K 99688             | N     | Iember      | Alternate 1        |                    |                        |
| Home (907) 354-6744    | Work (907) 745-5544 | Cell  |             | E-mail g           | ntboeve@hotmail.c  | om                     |
| Fort                   | Sheena              | Board | Position    | LRSA Caswell       | Lakes RSA No. 15   | Member 3               |
| <b>Company Repre</b>   | senting             |       |             | Te                 | erm 1/21/202       | 0 <b>to</b> 12/31/2025 |
| PO Box 596             |                     |       | Ty          | pe of Term         | 2                  | -ull                   |
| Willow                 | K 99688             | N     | Iember      | Alternate 2        |                    |                        |
| Home (907) 521-3856    | Work                | Cell  |             | E-mail s           | heenafortImt@yaho  | o.com                  |
| Dolan                  | Terrance            | Board | Position    | LRSA Fairview      | RSA No. 14 Memb    | er 1                   |
| <b>Company Repre</b>   | senting             |       |             | Te                 | erm 6/21/202       | 2 <b>to</b> 12/31/2027 |
| 1848 W Jamie Marie Cir |                     |       | _           | pe of Term         |                    | -ull                   |
| Wasilla                | K 99654             | N     | Iember      | Alternate 2/Secret | tary               |                        |
| Home                   | Work                | Cell  | (907) 355-3 | 8994 E-mail a      | laskatd@gmail.com  | l                      |

Wednesday, March 19, 2025 Page 3 of 10

# **Local Road Service Area Advisory Board**

**Board Exp** 

| Swanson                | Brian      | K        | Board | Position    | LRSA Fairvie | w RSA No.   | 14 Member 3         |            |
|------------------------|------------|----------|-------|-------------|--------------|-------------|---------------------|------------|
| <b>Company Repre</b>   | esenting   |          |       |             | T            | erm         | 1/1/2024 <b>to</b>  | 12/31/2026 |
| PO Box 870915          |            | -        |       | Ту          | pe of Term   | 1           | Full                |            |
| Wasilla                | AK 99687   |          | N     | Iember      |              |             |                     |            |
| Home                   | Work (907) | 250-4909 | Cell  | (907) 841-6 | 6710 E-mail  | akaloha8@   | gmail.com           |            |
| Hongslo                | Jeremy     |          | Board | Position    | LRSA Gold Tr | rail RSA No | . 28 Member 1       |            |
| Company Repre          | esenting   |          |       |             | T            | <b>Cerm</b> | 6/6/2023 <b>to</b>  | 12/31/2025 |
| 5755 N Solitude St     |            |          |       | -           | pe of Term   | 1           | Full                |            |
| Wasilla                | AK 99623   |          | N     | Iember      | Alternate 2  |             |                     |            |
| Home                   | Work       |          | Cell  | (907) 841-3 | 8010 E-mail  | jeremyhong  | gslo@gmail.com      |            |
| Schoming               | Micah      |          | Board | Position    | LRSA Gold Tr | rail RSA No | . 28 Member 2       |            |
| Company Repre          | esenting   |          |       |             | T            | erm         | 1/6/2015 <b>to</b>  | 12/31/2024 |
| 808 S Bailey Suite 104 |            |          |       |             | pe of Term   | 3           | Full & Pa           | artial     |
| Palmer                 | NK 99645   |          | N     | Iember      | Primary      |             |                     |            |
| Home (907) 232-3067    | Work (907) | 646-5636 | Cell  |             | E-mail       | mschoming   | @crweng.com         |            |
| Stocker                | James      | M        | Board | Position    | LRSA Greater | r Butte RSA | No. 26 Member       | 1          |
| Company Repre          | esenting   |          |       |             | T            | erm         | 1/17/2023 <b>to</b> | 12/31/2026 |
| 6088 S Annette Cir     |            |          |       |             | pe of Term   | 1           | Full & Pa           | artial     |
| Palmer                 | AK 99645   |          | N     | Iember      | Alternate 2  |             |                     |            |
| Home (907) 745-5346    | Work       |          | Cell  |             | E-mail       | jstocker@m  | ntaonline.net       |            |
| Klebesadel             | Lucy       |          | Board | Position    | LRSA Greate  | r Butte RSA | No. 26 Member       | 2          |
| <b>Company Repre</b>   | esenting   |          |       |             | T            | erm         | 2/21/2006 <b>to</b> | 12/31/2027 |
| 16547 E Smith Rd       |            |          |       | Ту          | pe of Term   | 7           | Full & Pa           | artial     |
| Palmer                 | AK 99645   |          | N     | Iember      | Primary      |             |                     |            |
| Home (907) 745-5829    | Work       |          | Cell  | (907) 863-5 | 5829 E-mail  | lucykleeb@  | hotmail.com         |            |

Wednesday, March 19, 2025 Page 4 of 10

# **Local Road Service Area Advisory Board**

**Board Exp** 

| Kopperud             | Karl       | Board Position LRSA Greater Butte RSA No. 26 Mem  | ber 3               |
|----------------------|------------|---|---------------------|
| <b>Company Repro</b> | esenting   | <b>Term</b> 3/16/2021 <b>t</b>                    | <b>o</b> 12/31/2025 |
| PO Box 1822          |            | Type of Term 2 Full                               |                     |
| Palmer               | AK 99645   | Member Alternate 1                                |                     |
| Home                 | Work       | Cell (907) 355-4318 E-mail kmk@matnet.com         |                     |
| Gerlach              | Robert     | Board Position LRSA Greater Talkeetna RSA No. 29  | Member 1            |
| <b>Company Repro</b> | esenting   | <b>Term</b> 2/19/2019 <b>t</b>                    | <b>o</b> 12/31/2027 |
| PO Box 23            |            | Type of Term 3 Full                               |                     |
| Talkeetna            | AK 99676   | Member Alternate 1                                |                     |
| Home (907) 733-2612  | Work       | Cell (907) 982-3760 E-mail rgerlach@mtaonline.net |                     |
| Fitzgerald           | William J. | Board Position LRSA Greater Talkeetna RSA No. 29  | Member 2            |
| Company Repre        | esenting   | <b>Term</b> 5/21/2013 <b>t</b>                    | o 12/31/2026        |
| PO Box 93            |            | Type of Term 4 Full                               | & Partial           |
| Talkeenta            | AK 99676   | Member Alternate 2                                |                     |
| Home (907) 350-4455  | Work       | Cell E-mail willjam55@gmail.com                   |                     |
| Strasenburgh         | John       | Board Position LRSA Greater Talkeetna RSA No. 29  | Member 3            |
| <b>Company Repro</b> | esenting   | <b>Term</b> 3/15/2011 <b>t</b>                    | <b>o</b> 12/31/2025 |
| PO Box 766           | <u>-</u>   | Type of Term 7 Full                               |                     |
| Talkeetna            | AK 99676   | Member Primary                                    |                     |
| Home (907) 733-6874  | Work       | Cell E-mail jstras@mtaonline.net                  |                     |
| Phillips             | Thomas     | Board Position LRSA Greater Willow RSA No. 20 Me  | mber 1              |
| <b>Company Repro</b> | esenting   | <b>Term</b> 3/1/2016 <b>t</b>                     | O 12/31/2025        |
| PO Box 593           | -          | Type of Term 3 Full                               | & Partial           |
| Willow               | AK 99688   | Member Primary                                    |                     |
| Home                 | Work       | Cell (907) 354-0090 E-mail t_lmisty@yahoo.com     |                     |

Wednesday, March 19, 2025 Page 5 of 10

# **Local Road Service Area Advisory Board**

**Board Exp** 

| Smoldon                | Todd D Board             | Position LRSA Greate   | r Willow RSA No. 20 Member 2               |
|------------------------|--------------------------|------------------------|--|
| <b>Company Repr</b>    | resenting                | T                      | <b>'erm</b> 1/12/2016 <b>to</b> 12/31/2027 |
| PO Box 410             | ,                        | Type of Term           | 4 Full                                     |
| Willow                 | AK 99688                 | Member Alternate 2     |  |
| Home                   | Work (907) 500-2794 Cell | (907) 947-9837 E-mail  | toddsmoldon1@gmail.com                     |
| Stone                  | Robert P Board           | Position LRSA Lazy M   | Mountain RSA No. 19 Member 3               |
| <b>Company Repr</b>    | resenting                | T                      | <b>'erm</b> 2/1/2022 <b>to</b> 12/31/2026  |
| 15039 E Clark-Wolverin | ne Rd                    | Type of Term           | 2 Full                                     |
| Palmer                 | AK 99645                 | Member Alternate 1     |  |
| Home                   | Work Cell                | (615) 499-8006 E-mail  | rmsh3389@yahoo.com                         |
| Keane                  | Daniel J Board           | Position LRSA Lazy M   | ountain RSA No. 19 Member 1                |
| <b>Company Repr</b>    |                          | T                      | 'erm 2/1/2022 to 12/31/2027                |
| 4779 N Cruzin Rd       |                          | Type of Term           | 2 Full                                     |
| Palmer                 | AK 99645                 | Member Primary         |  |
| Home                   | Work Cell                | (907) 250-1863 E-mail  | dlkeane@mtaonline.net                      |
| Stragier               | Pierre Board             | Position LRSA Lazy M   | ountain RSA No. 19 Member 1                |
| Company Repr           |                          | T                      | <b>'erm</b> 1/1/2023 <b>to</b> 12/31/2025  |
| 1150 S Colony Wy 3-14  | 43                       | Type of Term           |  |
| Palmer                 | AK 99645                 | Member Alternate 2     |  |
| Home                   | Work (907) 301-2993 Cell | (907) 301-2993 E-mail  | saabvant@proton.me                         |
| Edwards                | Stephen Board            | Position LRSA Meado    | w Lakes RSA No. 27 Member 1                |
| <b>Company Repr</b>    | resenting                | T                      | <b>'erm</b> 1/16/2007 <b>to</b> 12/31/2025 |
| 7362 W Parks Hwy #52   | 28                       | Type of Term           | 6 Full & Partial                           |
| Wasilla                | AK 99623                 | Member Chair / Primary |  |
| Home                   | Work Cell                | (907) 521-0178 E-mail  | sledwards4959@gmail.com                    |

Wednesday, March 19, 2025 Page 6 of 10

# **Local Road Service Area Advisory Board**

#### **Board Exp**

| Fulton               | Michael         | Boar    | d Position    | LRSA Meadow   | Lakes RSA N    | lo. 27 Membe     | r 2        |
|----------------------|-----------------|---------|---------------|---------------|----------------|------------------|------------|
| <b>Company Repre</b> | esenting        |         |               | Te            | erm 1/1        | 7/2012 <b>to</b> | 12/31/2026 |
| 7362 W Parks Hwy #75 | 7               |         | T             | ype of Term   | 5              | Full & Pa        | artial     |
| Wasilla              | AK 99623        |         | Member        | Alternate 2   |                |                  |            |
| Home                 | Work            | Ce      | ll (907) 242- | 9391 E-mail n | noose1@mtac    | nline.net        |            |
| Huddleston           | Esther          | Boar    | d Position    | LRSA Meadow   | Lakes RSA N    | lo. 27 Membe     | r 3        |
| <b>Company Repre</b> | esenting        |         |               | Te            | <b>erm</b> 3/1 | 8/2025 <b>to</b> | 12/31/2027 |
| PO Box 298895        |                 |         | T             | ype of Term   | 1              | Full             |            |
| Wasilla              | AK 99629        |         | Member        |               |                |                  |            |
| Home (907) 631-8984  | Work            | Ce      | 11            | E-mail a      | ehuddleston@   | outlook.com      |            |
| Tucker               | Daniel J        | Boar    | d Position    | LRSA Midway   | RSA No. 9 Me   | ember 1          |            |
| Company Repre        | esenting        |         |               | Te            | erm 6/2        | 8/2012 <b>to</b> | 12/31/2026 |
| 4330 Wickersham Way  |                 |         |               | ype of Term   | 5              | Full             |            |
| Wasilla              | AK 99654        |         | Member        | Primary       |                |                  |            |
| Home                 | Work            | Ce      | ll (907) 863- | 1313 E-mail a | ntiquetuck@g   | mail.com         |            |
| Harrison             | Lisa            | Boar    | d Position    | LRSA Midway   | RSA No. 9 Me   | ember 2          |            |
| Company Repre        | esenting        |         |               | Te            | erm 7/2        | 0/2021 <b>to</b> | 12/31/2025 |
| 1001 S Serrano Dr    |                 |         |               | ype of Term   | 1              | Full & Pa        | artial     |
| Wasilla              | AK 99654        |         | Member        | Alternate 1   |                |                  |            |
| Home (907) 354-3694  | Work            | Ce      | 1             | E-mail li     | sahak@duck.    | com              |            |
| Grimes               | Austin          | Boar    | d Position    | LRSA North Co | olony RSA No   | . 23 Member 1    | 1          |
| <b>Company Repro</b> | esenting        |         |               | To            | <b>erm</b> 8/1 | 7/2021 <b>to</b> | 12/31/2026 |
| 11200 E Lupine Rd    |                 |         |               | ype of Term   | 2              | Full             |            |
| Palmer               | 99645           |         | Member        | Alternate 1   |                |                  |            |
| Home (907) 232-9756  | Work (907) 746- | 2358 Ce | 11            | E-mail a      | usting_ak@ho   | otmail.com       |            |

Wednesday, March 19, 2025 Page 7 of 10

# **Local Road Service Area Advisory Board**

**Board Exp** 

| Luchsinger           | Carl         | E        | Board | Position    | LRSA North C | Colony RSA  | No. 23 Member       | 2          |
|----------------------|--------------|----------|-------|-------------|--------------|-------------|---------------------|------------|
| <b>Company Repre</b> | esenting     |          |       |             | T            | erm         | 2/21/2023 <b>to</b> | 12/31/2025 |
| PO Box 2911          |              |          |       | Ту          | pe of Term   | 1           | Full                |            |
| Palmer               | NK 99645     |          | M     | lember      | Alternate 2  |             |                     |            |
| Home (907) 746-0466  | Work (907) 2 | 244-9494 | Cell  |             | E-mail       | carleluchsi | nger@gmail.com      |            |
| Gerard               | Barbara      |          | Board | Position    | LRSA North C | Colony RSA  | No. 23 Member       | 3          |
| <b>Company Repre</b> | esenting     |          |       |             | T            | 'erm        | 1/2/2001 <b>to</b>  | 12/31/2027 |
| 11150 E Lupine Rd    |              |          |       | Ty          | pe of Term   | 9           | Full                |            |
| Palmer               | 99645        |          | M     | lember      | Primary      |             |                     |            |
| Home (907) 841-5704  | Work         |          | Cell  |             | E-mail       | bgerard@r   | mtaonline.net       |            |
| Stark                | Rhonda       | L.       | Board | Position    | LRSA South ( | Colony RS/  | A No. 16 Member     | 1          |
| Company Repre        | esenting     |          |       |             | T            | 'erm        | 1/1/2018 <b>to</b>  | 12/31/2026 |
| PO Box 1452          |              |          |       | Ty          | pe of Term   | 23          | Full                |            |
| Palmer               | NK 99645     |          | M     | [ember      | Primary      |             |                     |            |
| Home                 | Work         |          | Cell  | (907) 355-7 | 7242 E-mail  | stark@mta   | online.net          |            |
| Crim                 | Charles      |          | Board | Position    | LRSA South ( | Colony RS/  | A No. 16 Member     | 3          |
| Company Repre        | esenting     |          |       |             | T            | erm         | 3/21/2023 <b>to</b> | 12/31/2025 |
| 7897 N Showers St    |              |          |       | Ty          | pe of Term   | 1           | Full                |            |
| Palmer               | 99645        |          | M     | [ember      | Alternate 1  |             |                     |            |
| Home                 | Work         |          | Cell  | (907) 315-0 | 0519 E-mail  | ak.charlie. | 907@protonmail.c    | com        |
| Gordon               | Kelly        |          | Board | Position    | LRSA South ( | Colony RS/  | A No. 16 Member     | 3          |
| <b>Company Repre</b> | esenting     |          |       |             | T            | erm         | 2/1/2022 <b>to</b>  | 12/31/2027 |
| 9300 E Gordy Dr      |              |          |       | Ty          | pe of Term   | 2           | Full                |            |
| Palmer               | 99645        |          | M     | lember      | Alternate 2  |             |                     |            |
| Home                 | Work         |          | Cell  | (907) 727-0 | 311 E-mail   | nodrog.ylle | ek@gmail.com        |            |

Wednesday, March 19, 2025 Page 8 of 10

# Local Road Service Area Advisory Board Board Exp

| Kresge Jason S  | Board Position LRSA Trapper Creek RSA No. 30 Member 1   |
|---|---|
| Company Representing  | <b>Term</b> 3/7/2023 <b>to</b> 12/31/2025   |
| PO Box 13449  | Type of Term 1 Full   |
| Trapper Creek AK 99683  | Member Alternate 1  |
| Home Work (907) 733-1442  | Cell (907) 982-4583 E-mail jkresge101@gmail.com   |
| Badillo Becky   | Board Position LRSA Trapper Creek RSA No. 30 Member 2   |
| Company Representing  | <b>Term</b> 1/1/2025 <b>to</b> 12/31/2027   |
| PO Box 13509  | Type of Term 1 Full   |
| Trapper Creek AK 99683  | Member Alt 2  |
| Home (907) 841-3732 Work  | Cell E-mail becky-sue@outlook.com   |
|   | Board Position I RSA Tranner Creek RSA No. 30 Member 3  |
| Iviassay Donna A  | Enter Happer Grook No. 100 Monisor 6  |
| Company Representing  | <b>Term</b> 11/3/2015 <b>to</b> 12/31/2026  |
| Company Representing PO Box 13250   | Term         11/3/2015         to         12/31/2026           Type of Term         4         Full & Partial  |
| Company Representing  | <b>Term</b> 11/3/2015 <b>to</b> 12/31/2026  |
| Company Representing PO Box 13250   | Term         11/3/2015         to         12/31/2026           Type of Term         4         Full & Partial  |
| Company Representing PO Box 13250 Trapper Creek AK 99683 Home (907) 733-4348 Work                                   | Term         11/3/2015         to         12/31/2026           Type of Term         4         Full & Partial           Member         Primary   |
| Company Representing PO Box 13250 Trapper Creek AK 99683 Home (907) 733-4348 Work                                   | Term         11/3/2015         to         12/31/2026           Type of Term         4         Full & Partial           Member         Primary           Cell         (907) 232-7561         E-mail         donnamassay@gmail.com  |
| Company Representing PO Box 13250 Trapper Creek AK 99683 Home (907) 733-4348 Work McClure Wes                       | Term         11/3/2015         to         12/31/2026           Type of Term         4         Full & Partial           Member         Primary           Cell         (907) 232-7561         E-mail         donnamassay@gmail.com           Board Position         RSA 20 Member 3           Term         1/1/2024         to         12/31/2026           Type of Term         1         Full |
| Company Representing PO Box 13250 Trapper Creek AK 99683 Home (907) 733-4348 Work  McClure Wes Company Representing | Term 11/3/2015 to 12/31/2026  Type of Term 4 Full & Partial  Member Primary  Cell (907) 232-7561 E-mail donnamassay@gmail.com  Board Position RSA 20 Member 3  Term 1/1/2024 to 12/31/2026  |

Wednesday, March 19, 2025 Page 9 of 10

# **Local Road Service Area Advisory Board**

**Board Exp** 

| <b>Information Contact</b>                   | Public Works, Operations and Maintenance   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Total Board Members 16 (RSA Representatives) |  |  |  |  |  |  |
| <b>Meeting Schedule</b>                      | 3rd Thursday of each month; 6:30 - 8:30 pm (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)   |  |  |  |  |  |
| <b>Meeting Location</b>                      | West Lakes Public Safety Building, Station 7-3, 1250 Spring Drive, Wasilla   |  |  |  |  |  |
| Board Notes:                                 | Each service area board shall select its representative and a first and second alternate from within its own members. MSB4.48.020(A) The terms each member holds are their corresponding term dates from the individual Road Service Area position they currently hold. Member titles are subject to change each year. |  |  |  |  |  |

Wednesday, March 19, 2025 Page 10 of 10