

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Exp

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Covington	Tom		Board Position	LEPC Alaska Railroad
<b>Company Representing</b>			<b>Term</b>	2/15/2022 to 12/31/2025
6733 N Covington St			<b>Type of Term</b>	1 Full & Partial
Wasilla	AK	99654	<b>Member</b>	
Home		Work (907) 570-8085	Cell (907) 355-3116	E-mail covingtont@akrr.com

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Bauer	Jason		Board Position	LEPC Borough Government
<b>Company Representing</b>			<b>Term</b>	3/19/2024 to 12/31/2026
1859 S Hidden View Rd			<b>Type of Term</b>	1 Full
Wasilla	AK	99623	<b>Member</b>	
Home (907) 302-1620	Work (907) 707-5033	Cell	E-mail	jason.bauer@matsugov.us

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Brasel	Jeff		Board Position	LEPC City of Houston (non-law enforcement)
<b>Company Representing</b>			<b>Term</b>	5/7/2024 to 12/31/2026
11416 W Bally Shannon Dr			<b>Type of Term</b>	1 Full
Houston	AK	99623	<b>Member</b>	
Home (331) 422-9098	Work	Cell	E-mail	jeff@jeffbrasel.com

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Best	Richard		Board Position	LEPC City of Palmer (non-law enforcement)
<b>Company Representing</b>			<b>Term</b>	8/2/2022 to 12/31/2024
439 S Bailey St Apt 1			<b>Type of Term</b>	1 Full
Palmer	AK	99645	<b>Member</b>	
Home	Work	Cell (907) 715-4317	E-mail	chubbytimbers@icloud.com

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Buckingham-Follett	Bethany		Board Position	LEPC City of Wasilla (non-law enforcement)
<b>Company Representing</b>			<b>Term</b>	11/21/2023 to 12/31/2026
PO Box 871276			<b>Type of Term</b>	1 Full & Partial
Wasilla	AK	99687	<b>Member</b>	
Home (907) 355-1123	Work (907) 414-1997	Cell	E-mail	bbuckingham@cityofwasilla.gov

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## Local Emergency Planning Committee

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Brown	Simon		Board Position	LEPC Civil Defense			
<b>Company Representing</b>			<b>Term</b>	1/4/2022 to 12/31/2026			
960 Craig Stadler Lp			<b>Type of Term</b>	2 Full			
Wasilla	AK	99623	<b>Member</b>				
Home	(907) 632-2351	Work	(907) 376-4395	Cell		E-mail	simonbii@hotmail.com

Tudor	Joshua		Board Position	LEPC Elected Official			
<b>Company Representing</b>			<b>Term</b>	5/7/2024 to 12/31/2024			
1040 Josselin Ln			<b>Type of Term</b>	1 Partial			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 982-1591	Work		Cell		E-mail	jtudor1984@gmail.com

Loscar	Tracey		Board Position	LEPC Emergency Medical Services			
<b>Company Representing</b>			<b>Term</b>	1/4/2022 to 12/31/2025			
PO Box 1189			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 390-0729	Work	(907) 861-8317	Cell		E-mail	tracey.loscar@matsugov.us

Adler	Beatrice		Board Position	LEPC Env/Bus/Tech 1			
<b>Company Representing</b>			<b>Term</b>	1/1/2005 to 12/31/2025			
PO Box 545			<b>Type of Term</b>	7 Full			
Palmer	AK	99645-0545	<b>Member</b>				
Home	(907) 373-3910	Work		Cell		E-mail	badler@mtaonline.net

Morrow	William		Board Position	LEPC Env/Bus/Tech 10			
<b>Company Representing</b>			<b>Term</b>	2/7/2012 to 12/31/2026			
1551 N Executive Place #B			<b>Type of Term</b>	4 Full & Partial			
Wasilla	AK	99654	<b>Member</b>				
Home	(907) 841-4733	Work	(907) 657-6060	Cell		E-mail	bill.morrow@redcross.org

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

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vacancy    Board Position

**Company Representing**  **Term**  **to**

**Type of Term**

**Member**

Home  Work  Cell  E-mail

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Christensen  Jesse   Board Position

**Company Representing**  **Term**  **to**

**Type of Term**

**Member**

Home  Work  Cell  E-mail

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Olson  Shelia   Board Position

**Company Representing**  **Term**  **to**

**Type of Term**

**Member**

Home  Work  Cell  E-mail

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Munson  Kevin   Board Position

**Company Representing**  **Term**  **to**

**Type of Term**

**Member**

Home  Work  Cell  E-mail

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Hillman  Harry   Board Position

**Company Representing**  **Term**  **to**

**Type of Term**

**Member**

Home  Work  Cell  E-mail

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# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Exp

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Payne	Daniel	C	Board Position	LEPC Env/Bus/Tech 6
<b>Company Representing</b>			<b>Term</b>	1/18/2022 to 12/31/2024
7362 W Parks Hwy #516			<b>Type of Term</b>	1 Full
Wasilla	AK	99623	<b>Member</b>	
Home	Work	Cell	(907) 299-7792	E-mail cgdanpayne27@gmail.com

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Humphrey	Candice	H	Board Position	LEPC Env/Bus/Tech 7
<b>Company Representing</b>			<b>Term</b>	6/7/2022 to 12/31/2025
4922 E Rooster Cir			<b>Type of Term</b>	1 Full & Partial
Wasilla	AK	99654	<b>Member</b>	
Home	Work	(907) 265-4470	Cell	(907) 502-0007 E-mail candice.h.humphrey@gmail.com

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Hudson	Kenneth	L	Board Position	LEPC Env/Bus/Tech 8
<b>Company Representing</b>			<b>Term</b>	1/1/2019 to 12/31/2024
PO Box 877893			<b>Type of Term</b>	2 Full
Wasilla	AK	99687	<b>Member</b>	
Home	(907) 354-0206	Work	Cell	E-mail radiohamming@gmail.com

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Straub	Norman		Board Position	LEPC Env/Bus/Tech 9
<b>Company Representing</b>			<b>Term</b>	5/5/2015 to 12/31/2026
3500 N Tern Ct			<b>Type of Term</b>	4 Full
Palmer	AK	99645	<b>Member</b>	
Home	(907) 775-7275	Work	Cell	E-mail summerfishwinterski907@gmail.com

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vacancy			Board Position	LEPC Fire Service
<b>Company Representing</b>			<b>Term</b>	to 12/31/2024
			<b>Type of Term</b>	
			<b>Member</b>	
Home	Work	Cell	E-mail	

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Cahill	Kara		Board Position	LEPC Hospital			
<b>Company Representing</b>			<b>Term</b>	4/2/2019 to 12/31/2026			
2075 N Belmont Ave			<b>Type of Term</b>	3 Full			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 232-0352	Work	(907) 861-6575	Cell		E-mail	kara.cahill@outlook.com

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Gorn	Andrew		Board Position	LEPC Law Enforcement - AK State Troopers			
<b>Company Representing</b>			<b>Term</b>	8/6/2024 to 12/31/2025			
2609 W Discovery Lp			<b>Type of Term</b>	1 Full			
Wasilla	AK	99654	<b>Member</b>				
Home	(907) 310-1362	Work	(907) 745-2131	Cell		E-mail	andrew.gorn@alaska.gov

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Shelton	Dwayne		Board Position	LEPC Law Enforcement - Palmer Police			
<b>Company Representing</b>			<b>Term</b>	12/21/2021 to 12/31/2025			
512 E Dolphin Ave			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member</b>				
Home		Work	(907) 982-9067	Cell	(907) 982-9067	E-mail	dashelton@palmerpolice.com

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Lopez	Michael		Board Position	LEPC Law Enforcement - Wasilla Police			
<b>Company Representing</b>			<b>Term</b>	2/6/2024 to 12/31/2026			
12286 E Fence Line Dr			<b>Type of Term</b>	1 Full			
Palmer	AK	99645	<b>Member</b>				
Home		Work	(907) 352-5491	Cell	(907) 355-8077	E-mail	mlopez@cityofwasilla.gov

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Cook	Casey		Board Position	LEPC MSB Emergency Services Administration			
<b>Company Representing</b>			<b>Term</b>	11/15/2011 to 12/31/2024			
5235 E Iroquois Ct			<b>Type of Term</b>	4 Full & Partial			
Wasilla	AK	99654	<b>Member</b>				
Home		Work	(907) 861-8004	Cell		E-mail	casey.cook@matsugov.us

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## Local Emergency Planning Committee

## Board Exp

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Chmielewski	Michael	R.	Board Position	LEPC News Media, News Relations, PIO, Public Rela			
<b>Company Representing</b>			<b>Term</b>	1/15/2013 to 12/31/2024			
325 E Fireweed Ave			<b>Type of Term</b>	4 Full			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 982-7149	Work	(907) 982-7149	Cell		E-mail	

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Dillow	Rene'		Board Position	LEPC Public Health Agency			
<b>Company Representing</b>			<b>Term</b>	3/1/2022 to 12/31/2024			
16100 E Jupiter Dr			<b>Type of Term</b>	1 Full			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 982-2545	Work	(907) 352-6631	Cell		E-mail	rbdillow@gmail.com

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Adams	Frank		Board Position	LEPC Public Utility - Electric			
<b>Company Representing</b>			<b>Term</b>	12/21/2021 to 12/31/2025			
8293 E Union Ave			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 707-6796	Work	(907) 707-9740	Cell		E-mail	frank.adams@mea.coop

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Kolberg	Wendy		Board Position	LEPC Public Utility - Gas			
<b>Company Representing</b>			<b>Term</b>	8/6/2024 to 12/31/2026			
17462 Yellowstone Dr			<b>Type of Term</b>	1 Full			
Eagle River	AK	99577	<b>Member</b>	Resident Waiver			
Home		Work	(907) 334-7907	Cell	(602) 369-4103	E-mail	wendy.kolberg@enstarnaturalgas.com

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Simon	Regg		Board Position	LEPC Public Utility - Telecommunications			
<b>Company Representing</b>			<b>Term</b>	12/21/2021 to 12/31/2025			
1940 Driftwood Cir			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member</b>				
Home		Work	(907) 390-0645	Cell	(907) 982-2844	E-mail	rsimon@mtasolutions.com

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# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

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Belanger	Steven "Rusty"		<b>Board Position</b>	LEPC School District
<b>Company Representing</b>				<b>Term</b>
				5/16/2023 to 12/31/2025
PO Box 871054			<b>Type of Term</b>	1 Full
Wasilla	AK	99687	<b>Member</b>	
Home		Work		Cell
			(907) 317-9589	E-mail
		steven.belanger@matsuk12.us		

Anthony	Donna		<b>Board Position</b>	LEPC Tribal Government
<b>Company Representing</b>				<b>Term</b>
				12/7/2021 to 12/31/2025
3055 S Charming Valley Lp			<b>Type of Term</b>	1 Full & Partial
Palmer	AK	99645	<b>Member</b>	
Home		Work	(907) 745-0700	Cell
			(907) 775-4162	E-mail
		dlanthony@chickaloon-nsn.gov		

Gunnip	Kevin		<b>Board Position</b>	LEPC Trucking or Transportation
<b>Company Representing</b>				<b>Term</b>
				4/5/2022 to 12/31/2024
16141 Rosenburg Cir			<b>Type of Term</b>	1 Full
Eagle River	AK	99577	<b>Member</b>	Residency Waiver
Home		Work		Cell
			(907) 632-1427	E-mail
		kgunnip@lynden.com		

<b>Information Contact</b>	Emergency Services Department
<b>Total Board Members</b>	33 members
<b>Meeting Schedule</b>	Quarterly Meetings (Jan/April/July/Oct) at 5:30 pm (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Cottonwood Public Safety Building, Station 6-5
<b>Board Notes:</b>	Quorum requirement is 10 members. OR 11-132 increased membership to 33.