## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# **Enhanced 911 Advisory Board**

### **Board Exp**

| Gorn                | Andrew              | Board I | Position    | E911 Alaska S   | tate Troope | ers                 |            |
|---------------------|---------------------|---------|-------------|-----------------|-------------|---------------------|------------|
| <b>Company Repr</b> | esenting            |         |             | Te              | erm         | 4/4/2023 <b>to</b>  | 12/31/2025 |
| 2609 W Discovery Lp |                     |         | Ty          | pe of Term      | 1           | Full                |            |
| Wasilla             | AK 99654            | M       | ember       |                 |             |                     |            |
| Home (907) 310-1362 | Work (907) 745-2131 | Cell    |             | E-mail a        | ndrew.gorr  | n@alaska.gov        |            |
| Cooper              | Daron               | Board I | Position    | E911 Alaska S   | tate Troope | ers Alternate       |            |
| <b>Company Repr</b> | esenting            |         |             | Te              | erm         | 1/1/2023 <b>to</b>  | 12/31/2025 |
| 453 S Valley Wy     |                     |         | -           | pe of Term      | 1           | Full                |            |
| Palmer              | AK 99645            | M       | ember       |                 |             |                     |            |
| Home                | Work (907) 373-8300 | Cell (  | (907) 301-4 | 567 E-mail da   | aron.coope  | er@alaska.gov       |            |
| Hartley             | Christian M.        | Board I | Position    | E911 City of Ho | ouston      |                     |            |
| Company Repr        | esenting            |         |             | Te              | erm         | 1/1/2019 <b>to</b>  | 12/31/2027 |
| PO Box 940027       |                     |         |             | pe of Term      | 2           | Full                |            |
| Houston             | AK 99694            | M       | ember       |                 |             |                     |            |
| Home (907) 355-8794 | Work (907) 355-8794 | Cell    |             | E-mail cl       | hartley@ho  | ouston-ak.gov       |            |
| Eison               | Jared               | Board I | Position    | E911 City of Ho | ouston Alte | ernate              |            |
| Company Repr        | esenting            |         |             | Te              | erm         | 10/1/2024 <b>to</b> | 12/31/2027 |
| PO Box 557          |                     |         |             | pe of Term      | 1           | Full                |            |
| Willow              | AK 99688            | M       | ember       |                 |             |                     |            |
| Home (907) 206-9865 | Work (907) 203-0007 | Cell    |             | E-mail je       | ison@hou    | ston-ak.gov         |            |
| Shelton             | Dwayne              | Board I | Position    | E911 City of Pa | almer       |                     |            |
| <b>Company Repr</b> | esenting            |         |             | Te              | erm         | 1/1/2020 <b>to</b>  | 12/31/2025 |
| 512 E Dolphin Ave   |                     |         | •           | pe of Term      | 2           | Full                |            |
| Palmer              | AK 99645            | M       | ember       |                 |             |                     |            |
| Home                | Work (907) 982-9067 | Cell (  | (907) 982-9 | 067 E-mail da   | ashelton@   | palmerpolice.cor    | n          |

## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

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| Daw                  | Whitney M                | Board I | Position   | E911 City of Palmer Alternate             |  |  |
|----------------------|--------------------------|---------|------------|-------------------------------------------|--|--|
| Company Representing |                          |         |            | <b>Term</b> 1/1/2023 <b>to</b> 12/31/2025 |  |  |
| PO Box 3822          |                          |         | Ty         | pe of Term 1 Full                         |  |  |
| Palmer               | AK 99645                 | M       | ember      |                                           |  |  |
| Home (907) 351-7148  | Work (907) 745-4811      | Cell    |            | E-mail wdaw@palmerpolice.com              |  |  |
| <u> </u>             | LOII                     |         | Position   | E911 City of Wasilla                      |  |  |
| <b>Company Repre</b> | esenting City of Wasilla | 1       |            | Term 2/6/2024 to 12/31/2026               |  |  |
| PO Box 521684        |                          |         | -          | pe of Term 1 Full                         |  |  |
| Big Lake A           | 99652                    | M       | ember      |                                           |  |  |
| Home                 | Work (907) 352-5411      | Cell (  | 907) 214-1 | 663 E-mail [criqui@cityofwasilla.gov      |  |  |
| Butcher              | Joel ]                   | Board I | Position   | E911 City of Wasilla Alternate            |  |  |
| <b>Company Repre</b> | esenting                 |         |            | <b>Term</b> 1/18/2011 <b>to</b> 1/31/2026 |  |  |
| 1125 W Josselin Ln   |                          |         |            | pe of Term 5 Full & Partial               |  |  |
| Palmer               | AK 99645                 | M       | ember      |                                           |  |  |
| Home (907) 232-3808  | Work (907) 352-5460      | Cell    |            | E-mail jbutcher@cityofwasilla.gov         |  |  |
| vacancy              |                          | Board I | Position   | E911 Matanuska Telephone Association      |  |  |
| <b>Company Repre</b> | esenting                 |         |            | <b>Term</b> to 12/31/2027                 |  |  |
|                      |                          |         |            | pe of Term                                |  |  |
|                      |                          | M       | ember [    |                                           |  |  |
| Home                 | Work                     | Cell    |            | E-mail                                    |  |  |
| Cook                 | Casey [                  | Board I | Position   | E911 Matanuska-Susitna Borough            |  |  |
| <b>Company Repre</b> | esenting                 |         |            | <b>Term</b> 8/4/2015 <b>to</b> 12/31/2027 |  |  |
| 5235 E Iroquois Ct   |                          |         | Ty         | pe of Term 4 Full & Partial               |  |  |
| Wasilla              | 99654                    | M       | ember [    |                                           |  |  |
| Home                 | Work (907) 861-8004      | Cell    |            | E-mail casey.cook@matsugov.us             |  |  |

## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# **Enhanced 911 Advisory Board**

### **Board Exp**

| McRae                                                         | Zachary                                                                                                                                                                      | <b>Board Position</b> | E911 Matanuska-Su | usitna Borough Alternate                                |  |  |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|---------------------------------------------------------|--|--|
| <b>Company Repre</b>                                          | esenting                                                                                                                                                                     |                       | Term              | 6/19/2018 <b>to</b> 12/31/2027                          |  |  |
| 931 E Fairview Loop                                           |                                                                                                                                                                              |                       | pe of Term        | 3 Full & Partial                                        |  |  |
| Wasilla                                                       | K 99654                                                                                                                                                                      | Member                |                   |                                                         |  |  |
| Home (907) 795-6288                                           | Work (907) 795-6288                                                                                                                                                          | Cell                  | E-mail zmcrae     | e@gmail.com                                             |  |  |
| vacancy  Board Position E911 Matanuska-Susitna Borough IT/GIS |                                                                                                                                                                              |                       |                   |                                                         |  |  |
| <b>Company Repre</b>                                          | esenting                                                                                                                                                                     |                       | Term              | to 12/31/2027                                           |  |  |
|                                                               |                                                                                                                                                                              | Ty                    | pe of Term        |                                                         |  |  |
|                                                               |                                                                                                                                                                              | Member                |                   |                                                         |  |  |
| Home                                                          | Work                                                                                                                                                                         | Cell                  | E-mail            |                                                         |  |  |
| <b>Information Contact</b>                                    | Emergency Services De                                                                                                                                                        | partment              |                   |                                                         |  |  |
| <b>Total Board Members</b>                                    | 7 members, 5 alternates                                                                                                                                                      |                       |                   |                                                         |  |  |
| <b>Meeting Schedule</b>                                       | 2nd Tuesday of every other month (beginning with February) (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) |                       |                   |                                                         |  |  |
| <b>Meeting Location</b>                                       |                                                                                                                                                                              |                       |                   |                                                         |  |  |
| Board Notes:                                                  |                                                                                                                                                                              |                       |                   | est served by appointment of idency requirements may be |  |  |