

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Water and Wastewater Advisory Board

Board Exp

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|                             |        |       |                     |   |
|-----------------------------|--------|-------|---------------------|---|
| Tucker                      | Daniel | J     | Board Position      | WSAB At-Large Member                        |
| <b>Company Representing</b> |        |       | <b>Term</b>         | 3/19/2019 to 12/31/2025                     |
| 4330 Wickersham Way         |        |       | <b>Type of Term</b> | 2 Full & Partial                            |
| Wasilla                     | AK     | 99654 | <b>Member</b>       |   |
| Home                        |        | Work  | Cell                | (907) 863-1313 E-mail antiquetuck@gmail.com |

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|-----------------------------|----------------|-------|---------------------|-------------------------------------|
| Jorgensen                   | Gina           | F     | Board Position      | WSAB City of Houston Representative |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 3/5/2019 to 12/31/2026              |
| PO Box 940114               |                |       | <b>Type of Term</b> | 4 Full                              |
| Houston                     | AK             | 99694 | <b>Member</b>       | Secretary                           |
| Home                        | (907) 354-8240 | Work  | Cell                | E-mail yentnabunny10@hotmail.com    |

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| Midgett                     | Matthew        |       | Board Position      | WSAB City of Palmer Representative |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/2/2024 to 12/31/2024             |
| 4090 N Snow Goose Dr        |                |       | <b>Type of Term</b> | 1 Partial                          |
| Wasilla                     | AK             | 99654 | <b>Member</b>       |                                    |
| Home                        | (907) 795-6385 | Work  | (907) 745-3400      | Cell E-mail mmidgett@palmerak.org  |

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|-----------------------------|----------------|-------|---------------------|--------------------------------------|
| Walden                      | Robert         | L     | Board Position      | WSAB City of Wasilla Representative  |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/1/2022 to 12/31/2024               |
| 290 E Herning Ave           |                |       | <b>Type of Term</b> | 1 Full                               |
| Wasilla                     | AK             | 99654 | <b>Member</b>       |                                      |
| Home                        | (907) 414-1956 | Work  | (907) 373-9019      | Cell E-mail rwalden@ci.wasilla.ak.us |

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|-----------------------------|-------|-------|---------------------|---|
| Gorlick                     | Terry |       | Board Position      | WSAB Environmental Eng Background Rep         |
| <b>Company Representing</b> |       |       | <b>Term</b>         | 1/16/2024 to 12/31/2025                       |
| PO Box 521818               |       |       | <b>Type of Term</b> | 1 Full  |
| Big Lake                    | AK    | 99652 | <b>Member</b>       |   |
| Home                        |       | Work  | Cell                | (907) 244-4304 E-mail terry.gorlick@gmail.com |

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| Fleming                     | Amanda |       | <b>Board Position</b> | WSAB MSB Staff Representative |
| <b>Company Representing</b> |        |       | Matanuska-Susitna Bor | <b>Term</b>                   |
|                             |        |       |                       | 1/16/2024 to 12/31/2026       |
| PO Box 13355                |        |       | <b>Type of Term</b>   | 1 Full                        |
| Trapper Creek               | AK     | 99683 | <b>Member</b>         |                               |
| Home                        |        | Work  | (907) 861-8347        | Cell                          |
|                             |        |       | (907) 355-1668        | E-mail                        |
|                             |        |       |                       | amanda.fleming@matsugov.us    |

|                             |                |       |                       |                                      |
|-----------------------------|----------------|-------|-----------------------|--------------------------------------|
| Noland                      | Danny          | Louis | <b>Board Position</b> | WSAB Septage Industry Representative |
| <b>Company Representing</b> |                |       |                       | <b>Term</b>                          |
|                             |                |       |                       | 4/4/2023 to 12/31/2025               |
| 7326 W Parks Hwy #792       |                |       | <b>Type of Term</b>   | 1 Full                               |
| Wasilla                     | AK             | 99623 | <b>Member</b>         |                                      |
| Home                        | (907) 521-0255 | Work  | (907) 376-8988        | Cell                                 |
|                             |                |       |                       | E-mail                               |
|                             |                |       |                       | danny@royalflushseptic.com           |

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|----------------------------|--|
| <b>Information Contact</b> | Elaine Flagg   |
| <b>Total Board Members</b> | 7 members  |
| <b>Meeting Schedule</b>    | The board shall hold quarterly meetings or more frequently if necessary.   |
| <b>Meeting Location</b>    | Assembly Chambers  |
| <b>Board Notes:</b>        | <p>Each board member may serve more than two-consecutive terms. Created by OR 11-087; IM 11-149 4.70.030 Functions and duties</p> <p>(A)The Wastewater and Septage Advisory Board is established for the purpose of providing advice to the assembly relating to wastewater and septage issues within the Borough.</p> <p>(B)All matters pertaining to the Board, unless otherwise specified in this section, shall be governed by MSB 4.05.</p> |