

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

## Board Exp

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Glenn	Doug		Board Position	PC District 1			
<b>Company Representing</b>			<b>Term</b>	1/4/2022 to 12/31/2027			
PO Box 1924			<b>Type of Term</b>	2 Full			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 232-5685	Work	(907) 745-2585	Cell		E-mail	douglennndistrict1@gmail.com

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Allen	Richard	K	Board Position	PC District 2			
<b>Company Representing</b>			<b>Term</b>	8/17/2021 to 12/31/2026			
1245 S Williwaw Dr			<b>Type of Term</b>	2 Full			
Palmer	AK	99645	<b>Member</b>	Vice Chair			
Home		Work	(907) 707-1710	Cell	(907) 355-3363	E-mail	rallendistrict2@gmail.com

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Koan	C J		Board Position	PC District 3			
<b>Company Representing</b>			<b>Term</b>	1/1/2023 to 12/31/2025			
3420 W Secluded Meadows Lp			<b>Type of Term</b>	1 Full			
Wasilla	AK	99623	<b>Member</b>	Chair			
Home		Work		Cell	(907) 203-3763	E-mail	cjkoanpcd3@gmail.com

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Collins	Michael		Board Position	PC District 4			
<b>Company Representing</b>			<b>Term</b>	1/1/2025 to 12/31/2027			
440 S Josee Cir			<b>Type of Term</b>	1 Full			
Wasilla	AK	99654	<b>Member</b>				
Home		Work		Cell	(907) 841-0747	E-mail	collinsm_86@hotmail.com

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Shane	Andrew		Board Position	PC District 4			
<b>Company Representing</b>			<b>Term</b>	9/5/2023 to 12/31/2024			
1561 N Landmark Dr			<b>Type of Term</b>	1 Full			
Palmer	AK	99645	<b>Member</b>				
Home		Work		Cell	(907) 398-7580	E-mail	andrew.shane@matsuk12.us

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McCabe	Linn		<b>Board Position</b>	PC District 5			
<b>Company Representing</b>				<b>Term</b> <span style="border: 1px solid black; padding: 2px;">5/16/2023</span> to <span style="border: 1px solid black; padding: 2px;">12/31/2025</span>			
PO Box 520248			<b>Type of Term</b>	<span style="border: 1px solid black; padding: 2px;">1</span> <span style="border: 1px solid black; padding: 2px;">Full</span>			
Big Lake	AK	99652	<b>Member</b>				
Home	(907) 242-9474	Work		Cell		E-mail	linnmccabe.district5@gmail.com

Fernandez	Wilfred		<b>Board Position</b>	PC District 6			
<b>Company Representing</b>				<b>Term</b> <span style="border: 1px solid black; padding: 2px;">1/1/2023</span> to <span style="border: 1px solid black; padding: 2px;">12/31/2025</span>			
480 W Ivory Dr			<b>Type of Term</b>	<span style="border: 1px solid black; padding: 2px;">1</span> <span style="border: 1px solid black; padding: 2px;">Full</span>			
Wasilla	AK	99654	<b>Member</b>				
Home	(907) 232-1205	Work		Cell		E-mail	wilfred@fregalaska.com

Scoggin	Curt		<b>Board Position</b>	PC District 7			
<b>Company Representing</b>				<b>Term</b> <span style="border: 1px solid black; padding: 2px;">2/1/2022</span> to <span style="border: 1px solid black; padding: 2px;">12/31/2026</span>			
7362 W Parks Hwy #710			<b>Type of Term</b>	<span style="border: 1px solid black; padding: 2px;">2</span> <span style="border: 1px solid black; padding: 2px;">Full</span>			
Wasilla	AK	99623	<b>Member</b>				
Home		Work		Cell	(907) 250-9767	E-mail	curt.scoggin@yahoo.com

<b>Information Contact</b>	Planning Department
<b>Total Board Members</b>	7 members
<b>Meeting Schedule</b>	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Assembly Chambers
<b>Board Notes:</b>	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.