

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Library Citizens' Advisory Committee

Board Exp

6/30/2027

Potts Camilla (Nan) Board Position
Company Representing **Term** to
 Type of Term
Palmer AK **Member**
Home Work Cell E-mail

Pollen Sally M Board Position
Company Representing **Term** to
 Type of Term
Palmer AK **Member**
Home Work Cell E-mail

Bertels Nancy Board Position
Company Representing **Term** to
 Type of Term
Sutton AK **Member**
Home Work Cell E-mail

Dempsey Michelle L Board Position
Company Representing **Term** to
 Type of Term
Palmer AK **Member**
Home Work Cell E-mail

Malone Aaron Board Position
Company Representing **Term** to
 Type of Term
Wasilla AK **Member**
Home Work Cell E-mail

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|-----------------------------|----------------|-------|---------------------|--------------------------------|
| Denison | Dorothy | | Board Position | LCAC Member 4 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| 9758 W Carmel Rd | | | Type of Term | 1 Full |
| Wasilla | AK | 99623 | Member | |
| Home | (907) 953-0527 | Work | Cell | E-mail dorothyd2ak@hotmail.com |

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|-----------------------------|------|-------|---------------------|----------------------------|
| Palin | Erik | | Board Position | LCAC Member 5 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| PO Box 521014 | | | Type of Term | 1 Full |
| Big Lake | AK | 99652 | Member | |
| Home | | Work | Cell (386) 864-0694 | E-mail espalin03@yahoo.com |

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|------------------------------------|----------------|-------|---------------------|-----------------------------|
| Hillman | Susan | G | Board Position | LCAC Member 6 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| 3060 N Lazy Eight Ct Ste 2 Box 497 | | | Type of Term | 1 Full |
| Wasilla | AK | 99654 | Member | |
| Home | (907) 315-0849 | Work | Cell | E-mail revranwife@gmail.com |

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|-----------------------------|------|-------|---------------------|----------------------------|
| Scott | Chad | | Board Position | LCAC Member 7 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| 7362 W Parks Hwy #239 | | | Type of Term | 1 Full |
| Wasilla | AK | 99623 | Member | Chairman |
| Home | | Work | Cell (907) 671-9797 | E-mail praizer34@gmail.com |

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| | |
|----------------------------|--|
| Information Contact | Community Development |
| Total Board Members | 9 members |
| Meeting Schedule | Quarterly Meetings (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) |
| Meeting Location | TBD |
| Board Notes: | Created by OR 24-039; IM 24-072 The Advisory Committee was created to review and make recommendations to the administration regarding challenged library materials. |