# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

**Agriculture Advisory Board** 

#### **Board Exp**

Andoroon	LaMarr	Board Position	AGAB (01) Palmer Soil/	Water Conservation District
Anderson				
Company Rep	presenting		Term	12/8/2022 <b>to</b> 12/31/2027
PO Box 3808		Ty	pe of Term 2	Full
Palmer	AK 99645	Member		
Home (907) 232-508	32 Work	Cell	E-mail lamarra05	@gmail.com
Oathout	Sharmin	Board Position	AGAB (02) Wasilla Soil/	Water Conservation District
Company Rep	oresenting		Term	2/18/2025 <b>to</b> 12/31/2026
PO Box 872636		Ty	pe of Term 1	Full
Wasilla	AK 99687	Member		
Home	Work (907) 982-669	1 Cell	E-mail midvalleya	k@gmail.com
West	Tony G	Board Position	AGAB (03) Upper Susit	na Soil/Water Conservation Di
Company Rep	oresenting		Term	2/4/2025 to 12/31/2026
6321 N Moose Mead	ows Rd	Ty	pe of Term 1	Full
Wasilla	AK 99654	Member		
Home	Work	Cell (907) 204-0-	451 E-mail hayfarmer	west@gmail.com
Hoffman	Alexandria	Board Position	AGAB (04) Alaska Farm	n Bureau - Mat-Su Chapter
<b>Company Rep</b>	oresenting		Term	7/16/2024 <b>to</b> 12/31/2026
1480 S Vermillon Dr		Ty	pe of Term 1	Full
Palmer	AK 99645	Member		
Home	Work	Cell (907) 707-6	567 E-mail alexandria	illewis@gmail.com
Slowik	Jozef	Board Position	AGAB (05) Palmer Cent	er for Sustainable Living
<b>Company Rep</b>	presenting		Term	1/1/2022 <b>to</b> 12/31/2025
1509 S Georgeson D	)r	Ty	pe of Term 1	Full & Partial
Palmer	AK 99645	Member		
Home	Work (907) 746-948	9 Cell (907) 401-1	839 E-mail jaslowik@	alaska.edu

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

**Agriculture Advisory Board** 

#### **Board Exp**

Blankenship	Dylan		Board	Position	AGAB (06) Knowledge and/or Experience Production
Company Representing					Term 2/18/2025 to 12/31/2025
14580 S Guernsey Rd				Ту	<b>The of Term</b> 1 Partial
Wasilla	AK 99623		N	Iember	
Home	Work (907)	203-8241	Cell	(907) 315-3	E-mail the1dylan@gmail.com
Jenski	Adam		Board	Position	AGAB (07) Knowledge and/or Experience Livestock,
<b>Company Repr</b>	esenting				Term 1/4/2022 to 12/31/2027
PO Box 167				Ту	pe of Term 2 Full
Sutton	AK 99674		N	Iember	
Home (907) 715-6318	Work		Cell		E-mail adam_jenski@yahoo.com
Brown	Stephen	С	Board	Position	AGAB (08) Knowledge and/or Experience in Field Cro
<b>Company Repr</b>	esenting				Term 2/4/2020 to 12/31/2025
7698 N Goldcord Cir				Ту	pe of Term 2 Full
Palmer	AK 99645		N	Iember	
Home (907) 355-0692	Work (907)	745-3639	Cell		E-mail scbrown4@alaska.edu
O'Connor	Misty		Board	Position	AGAB (09) Knowledge and/or Experience in Floricultu
<b>Company Repr</b>	esenting				Term 1/2/2024 to 12/31/2026
PO Box 1274				Ту	<b>pe of Term</b> 1 Full
Palmer	AK 99645		N	Iember	
Home (814) 823-3401	Work (907)	373-7232	Cell		E-mail misty.oconnor@aksbdc.org
Hoffman	Kenneth	Μ	Board	Position	AGAB (10) Knowledge and/or Experience Ag Econ D
<b>Company Repro</b>	esenting				Term 12/7/2021 to 12/31/2027
1480 S Vermillon Dr				Ty	<b>pe of Term</b> 2 Full
Palmer	AK 99645		N	Iember [	• <u> </u>
Home	Work		Cell	(907) 841-2	2593 E-mail makana@mtaonline.net

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

**Agriculture Advisory Board** 

#### **Board Exp**

	Thomas Board Position AGAB (11) At-Large Member				
Bergey	Thomas Board Position AGAB (11) At-Large Member				
<b>Company Repre</b>	esenting Term 2/7/2023 to 12/31/2025				
17777 E Sullivan Ave	Type of Term 1 Full				
Palmer	K 99645 Member				
Home (907) 746-6561	Work (907) 715-6561 Cell E-mail tbergey@mtaonline.net				
Raisanen	Abby Board Position AGAB (12) Non-Voting Youth Intern				
<b>Company Repre</b>	esenting Term 11/19/2024 to 12/31/2026				
4160 E Linlu Ln	Type of Term 1 Full				
Wasilla	K 99654 Member				
Home (907) 315-1293	Work Cell E-mail raisanenabby2@gmail.com				
Information Contact Community Development Department 861-7869					
Total Board Members	s 12 Members				
Meeting Schedule	3rd Wednesday of each month, 4:30 pm				
Meeting Location	Assembly Chambers				
Board Notes:	Board established OR 15-050; IM 15-088. All matters pertaining to the Agriculture Advisory Board, unless otherwise specified shall be governed by MSB 4.05. Six members shall constitute a quorum.				