

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Health and Social Services Board

Board Exp

| | | | | |
|-----------------------------|--|------|---------------------|----------------|
| vacancy | | | Board Position | HSSB Member 01 |
| Company Representing | | | Term | to 12/31/2026 |
| | | | Type of Term | |
| | | | Member | |
| Home | | Work | Cell | E-mail |

| | | | | |
|-----------------------------|-----|---------------------|---------------------|--------------------------|
| Gorn | Amy | | Board Position | HSSB Member 02 |
| Company Representing | | | Term | 1/1/2021 to 12/31/2026 |
| 2609 W Discovery Loop | | | Type of Term | 2 Full |
| Wasilla | AK | 99654 | Member | |
| Home | | Work (907) 373-2813 | Cell (907) 315-5510 | E-mail amygorn@gmail.com |

| | | | | |
|-----------------------------|------|-------|---------------------|------------------------------|
| Ravetta | Mary | | Board Position | HSSB Member 03 |
| Company Representing | | | Term | 2/6/2024 to 12/31/2026 |
| 625 E Agate Ln | | | Type of Term | 1 Full |
| Wasilla | AK | 99654 | Member | |
| Home | | Work | Cell (562) 413-7303 | E-mail maryravetta@gmail.com |

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|-----------------------------|-------|-------|---------------------|----------------------------------|
| Hendrickson | Linda | | Board Position | HSSB Member 04 |
| Company Representing | | | Term | 2/6/2024 to 12/31/2026 |
| 699 W Charlottes Cir | | | Type of Term | 1 Full |
| Wasilla | AK | 99654 | Member | |
| Home | | Work | Cell (907) 841-0623 | E-mail lshendrickson51@gmail.com |

| | | | | |
|-----------------------------|-------|-------|---------------------|----------------------------|
| Engan | Janet | E | Board Position | HSSB Member 05 |
| Company Representing | | | Term | 12/7/2021 to 12/31/2026 |
| 330 W Scheelite Dr | | | Type of Term | 2 Full |
| Wasilla | AK | 99654 | Member | |
| Home | | Work | Cell (907) 982-1739 | E-mail jeengan@outlook.com |

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Health and Social Services Board

Board Exp

| | | | | | | | |
|-----------------------------|--|------|---------------------|----------------|--|--------|--|
| vacancy | | | Board Position | HSSB Member 06 | | | |
| Company Representing | | | Term | to | | | |
| | | | | 12/31/2027 | | | |
| | | | Type of Term | | | | |
| | | | Member | | | | |
| Home | | Work | | Cell | | E-mail | |

| | | | | | | | |
|-----------------------------|-------|------|---------------------|----------------|----------------|--------|--------------------|
| Ezelle | Eddie | | Board Position | HSSB Member 07 | | | |
| Company Representing | | | Term | to | | | |
| | | | 1/1/2022 | 12/31/2027 | | | |
| 1551 S Middle Mesa Dr | | | Type of Term | | | | |
| | | | 2 | Full | | | |
| Palmer | | | Member | | | | |
| AK | | | 99645 | | | | |
| Home | | Work | (907) 355-5830 | Cell | (907) 952-3736 | E-mail | ezed22@hotmail.com |

| | | | | | | | |
|-----------------------------|-------|------|---------------------|--------------------------|----------------|--------|----------------------|
| Combs | Linda | | Board Position | HSSB Member 08 Alternate | | | |
| Company Representing | | | Term | to | | | |
| | | | 2/6/2024 | 12/31/2026 | | | |
| 1150 S Colony Way PMB 361 | | | Type of Term | | | | |
| | | | 1 | Full | | | |
| Palmer | | | Member | | | | |
| AK | | | 99645 | | | | |
| Home | | Work | | Cell | (907) 354-0366 | E-mail | lcombs@mtaonline.net |

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|----------------------------|---|
| Information Contact | Planning Department |
| Total Board Members | 7 members / 1 alternate |
| Meeting Schedule | (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) |
| Meeting Location | |
| Board Notes: | 5.16.17 OR 17-042 amended board to function more efficiently. 3/17/15 OR 15-031 amended composition, added compensation section. |