MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

RSA - Big Lake RSA No. 21

Board Exp

| Daniels | Pat | Board Position RSA 21 Member 1 | |
|--|---------------------|--|--|
| Company Repr | esenting | Term 2/1/2022 to 12/31/2025 | |
| PO Box 521655 | | Type of Term 1 Full & Partial | |
| Big Lake | AK 99652 | Member Primary/LRSAAB | |
| Home | Work | Cell (907) 315-3301 E-mail patdinalaska@yahoo.com | |
| Gorlick | Terry | Board Position RSA 21 Member 2 | |
| Company Repr | esenting | Term 5/7/2024 to 12/31/2026 | |
| PO Box 521818 | | Type of Term 1 Full | |
| Big Lake | AK 99652 | Member 2/LRSAAB | |
| Home | Work | Cell (907) 244-4304 E-mail terry.gorlick@gmail.com | |
| Parson | Jill | Board Position RSA 21 Member 3 | |
| Company Repr | esenting | Term 3/1/2022 to 12/31/2024 | |
| PO Box 521315 | | Type of Term 1 Full | |
| Big Lake | AK 99652 | Member Alternate 1/LRSAAB | |
| Home (907) 892-4404 | Work | Cell (907) 982-4404 E-mail personaljmp@mtaonline.net | |
| Traxler | Andrew | Board Position RSA 21 Member 4 | |
| Company Repr | esenting | Term 4/19/2022 to 12/31/2027 | |
| PO Box 520907 | | Type of Term 2 Full | |
| Big Lake | AK 99652 | Member | |
| Home | Work | Cell (907) 315-5138 E-mail ibmillinginalaska@gmail.com | |
| Morrison | Garland | Board Position RSA 21 Member 5 | |
| Company Representing 4/19/2022 to 12/31/2026 | | | |
| PO Box 520629 | | Type of Term 2 Full | |
| Big Lake | AK 99652 | Member 5/LRSAAB | |
| Home | Work (717) 348-5515 | Cell (907) 903-6934 E-mail akntaz@aol.com | |

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

RSA - Big Lake RSA No. 21

Board Exp

| Information Contact | Public Works - O&M Division | | |
|-------------------------------|--|--|--|
| Total Board Members 5 Members | | | |
| Meeting Schedule | Quarterly Meetings (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) | | |
| Meeting Location | Big Lake Lions Club | | |
| Board Notes: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |