# **Local Emergency Planning Committee**

**Board Exp** 

Covington	Tom		Board	Position	LEPC Alaska Railroad
<b>Company Repr</b>	esentir	ıg			<b>Term</b> 2/15/2022 <b>to</b> 12/31/2025
6733 N Covington St					vpe of Term 1 Full & Partial
Wasilla	AK 996	54	N	Iember	
Home	Work	(907) 570-8085	Cell	(907) 355-3	B116 E-mail covingtont@akrr.com
Bauer	Jason		Board	Position	LEPC Borough Government
Company Repr		ıg			<b>Term</b> 3/19/2024 <b>to</b> 12/31/2026
1859 S Hidden View Ro	l			•	ype of Term 1 Full
Wasilla	996	23	N	<b>Iember</b>	
Home (907) 302-1620	Work	(907) 707-5033	Cell		E-mail jason.bauer@matsugov.us
Brasel	Jeff		Board	Position	LEPC City of Houston (non-law enforcement)
<b>Company Repr</b>	esentir	ıg			<b>Term</b> 5/7/2024 <b>to</b> 12/31/2026
11416 W Bally Shannoi	n Dr				vpe of Term 1 Full
Houston	AK 996	23	N	Iember	
Home (331) 422-9098	Work		Cell		E-mail jeff@jeffbrasel.com
Ornquist	Gena		Board	Position	LEPC City of Palmer (non-law enforcement)
Company Repr	esentir	ng			<b>Term</b> 2/18/2025 <b>to</b> 12/31/2027
1000 Josselin Ln					ype of Term 1 Full
Palmer	AK 996	45	I N	1ember	
Home	Work		Cell	(907) 232-5	E-mail gornquist@gmail.com
Buckingham-Follett	Bethany		Board	Position	LEPC City of Wasilla (non-law enforcement)
<b>Company Repr</b>	esentir	ıg			<b>Term</b> 11/21/2023 <b>to</b> 12/31/2026
PO Box 871276				Ту	ype of Term 1 Full & Partial
Wasilla	AK 996	87	I.	Iember	
Home (907) 355-1123	Work	(907) 414-1997	Cell		E-mail bbuckingham@cityofwasilla.gov

Wednesday, June 18, 2025 Page 1 of 7

# **Local Emergency Planning Committee**

**Board Exp** 

Brown	Simon		Board	Position	LEPC Civil Defense
Company Repre	esenting				<b>Term</b> 1/4/2022 <b>to</b> 12/31/2026
960 Craig Stadler Lp					pe of Term 2 Full
Wasilla	NK 99623		N	Iember	
Home (907) 632-2351	Work (907) 3	76-4395	Cell		E-mail simonbii@hotmail.com
Tudor	Joshua		Board	Position	LEPC Elected Offical
Company Repre	esenting				<b>Term</b> 5/7/2024 <b>to</b> 12/31/2027
1040 Josselin Ln				Ty	pe of Term 1 Full & Partial
Palmer	NK 99645		IV.	<b>Iember</b>	
Home (907) 982-1591	Work		Cell		E-mail jtudor1984@gmail.com
Loscar	Tracey		Board	Position	LEPC Emergency Medical Services
<b>Company Repre</b>	esenting				<b>Term</b> 1/4/2022 <b>to</b> 12/31/2025
PO Box 1189				Ty	pe of Term 1 Full & Partial
Palmer	99645		IV.	Iember	
Home (907) 390-0729	Work (907) 8	61-8317	Cell		E-mail tracey.loscar@matsugov.us
Adler	Beatrice		Board	Position	LEPC Env/Bus/Tech 1
Company Repre	esenting				<b>Term</b> 1/1/2005 <b>to</b> 12/31/2025
PO Box 545					pe of Term 7 Full
Palmer	NK 99645-0545	5		Iember [	
Home (907) 373-3910	Work		Cell		E-mail badler@mtaonline.net
Morrow	William		Board	Position	LEPC Env/Bus/Tech 10
<b>Company Repre</b>	esenting				<b>Term</b> 2/7/2012 <b>to</b> 12/31/2026
1551 N Executive Place	#B			Ty	pe of Term 4 Full & Partial
Wasilla	AK 99654		N	Iember	
Home (907) 841-4733	Work (907) 6	57-6060	Cell		E-mail bill.morrow@redcross.org

Wednesday, June 18, 2025 Page 2 of 7

# **Local Emergency Planning Committee**

**Board Exp** 

Sonnek	Melissa	Board Position	LEPC Env/Bus/Tech 11	
<b>Company Repre</b>	senting		<b>Term</b> 6/17/2025 <b>to</b> 12/31	/2027
13878 W Armstrong Rd	<u> </u>	Ту	pe of Term 1 Full	
Houston	K 99694	Member		
Home	Work (907) 892-6869	Cell (907) 385-7	Z246 E-mail msonnek@houston-ak.gov	
Christensen	Jesse	Board Position	LEPC Env/Bus/Tech 2	
<b>Company Repre</b>	senting		<b>Term</b> 1/21/2020 <b>to</b> 12/31	/2026
5117 E Henhouse Loop		Ту	<b>pe of Term</b> 2 Full & Partial	
Wasilla	K 99654	Member		
Home (435) 757-7465	Work	Cell	E-mail jesse@maplespringsliving.com	
Olson	Shelia	Board Position	LEPC Env/Bus/Tech 3	
<b>Company Repre</b>	senting Chickaloon Vi	llage Trad	<b>Term</b> 10/3/2023 <b>to</b> 12/31	/2025
PO Box 873131		Ty	pe of Term 1 Full	
Wasilla	K 99687	Member		
Home	Work (907) 707-3835	Cell (907) 631-2	2356 E-mail	
Kantrowitz	Conor	Board Position	LEPC Env/Bus/Tech 4	
<b>Company Repre</b>	senting		<b>Term</b> 3/4/2025 <b>to</b> 12/31	/2027
5720 W Raspberry Lp		Ty	pe of Term 1 Full	
Wasilla	K 99623	Member		
Home (907) 942-4954	Work	Cell	E-mail kf5qfn@gmail.com	
Hillman	Harry	Board Position	LEPC Env/Bus/Tech 5	
<b>Company Repre</b>	senting		<b>Term</b> 1/18/2022 <b>to</b> 12/31	/2027
3060 N Lazy Eight Ct Ste	e 2 #497	Ту	<b>pe of Term</b> 2 Full	
Wasilla	K 99654	Member		
Home	Work	Cell (907) 232-8	B603 E-mail akrevran@gmail.com	

Wednesday, June 18, 2025 Page 3 of 7

# **Local Emergency Planning Committee**

**Board Exp** 

Erickson	Connie		Board	Position	LEPC Env/Bus/Tech 6
Company Repre	esenting				<b>Term</b> 1/21/2025 <b>to</b> 12/31/2027
PO Box 876900			]	Ty	ype of Term 1 Full
Wasilla	99687			Iember [	
Home	Work		Cell	(907) 232-3	E-mail akerickson19@yahoo.com
Humphrey	Candice	H ]	Board	Position	LEPC Env/Bus/Tech 7
<b>Company Repre</b>	esenting				<b>Term</b> 6/7/2022 <b>to</b> 12/31/2025
4922 E Rooster Cir				Ty	ype of Term 1 Full & Partial
Wasilla	NK 99654		IV.	Iember	
Home	Work (907	265-4470	Cell	(907) 502-0	0007 E-mail candice.h.humphrey@gmail.com
Hudson	Kenneth		Board	Position	LEPC Env/Bus/Tech 8
<b>Company Repre</b>	esenting				<b>Term</b> 1/1/2019 <b>to</b> 12/31/2027
PO Box 877893				Ty	ype of Term 3 Full
Wasilla	99687		N	Iember	
Home (907) 354-0206	Work		Cell		E-mail radiohamming@gmail.com
Straub	Norman		Board	Position	LEPC Env/Bus/Tech 9
Company Repre	esenting				<b>Term</b> 5/5/2015 <b>to</b> 12/31/2026
3500 N Tern Ct			]		ype of Term 4 Full
Palmer	AK 99645			Iember [	
Home (907) 775-7275	Work		Cell		E-mail summerfishwinterski907@gmail.com
Hartley	Christian	M. ]	Board	Position	LEPC Fire Service
<b>Company Repre</b>	esenting				<b>Term</b> 1/1/2025 <b>to</b> 12/31/2027
PO Box 940027				Ty	ype of Term 1 Full
Houston	99694		N	Iember	
Home (907) 355-8794	Work (907	355-8794	Cell		E-mail chartley@houston-ak.gov

Wednesday, June 18, 2025 Page 4 of 7

# **Local Emergency Planning Committee**

**Board Exp** 

Cahill	Kara		Board	Position	LEPC Hospital
Company Repre	esentin	g			<b>Term</b> 4/2/2019 <b>to</b> 12/31/2026
2075 N Belmont Ave					ype of Term 3 Full
Palmer	4K 9964	15	N	Iember	
Home (907) 232-0352	Work	(907) 861-6575	Cell		E-mail kara.cahill@outlook.com
Gorn	Andrew		Board	Position	LEPC Law Enforcement - AK State Troopers
Company Repre	esentin	g			<b>Term</b> 8/6/2024 <b>to</b> 12/31/2025
2609 W Discovery Lp				Ty	ype of Term 1 Full
Wasilla	4K 9965	54	N	<b>Iember</b>	
Home (907) 310-1362	Work	(907) 745-2131	Cell		E-mail andrew.gorn@alaska.gov
Shelton	Dwayne		Board	Position	LEPC Law Enforcement - Palmer Police
<b>Company Repre</b>	esentin	g			<b>Term</b> 12/21/2021 <b>to</b> 12/31/2025
512 E Dolphin Ave				Ty	ype of Term 1 Full & Partial
Palmer	4K 9964	15	N	Iember	
Home	Work	(907) 982-9067	Cell	(907) 982-9	9067 E-mail dashelton@palmerpolice.com
Lopez	Michael		Board	Position	LEPC Law Enforcement - Wasilla Police
Company Repre	esentin	g City of Wasil	la Police	D	<b>Term</b> 2/6/2024 <b>to</b> 12/31/2026
12286 E Fence Line Dr					ype of Term 1 Full
Palmer	AK 9964	15	N	1ember	
Home	Work	(907) 352-5491	Cell	(907) 355-8	8077 E-mail mlopez@cityofwasilla.gov
Cook	Casey		Board	Position	LEPC MSB Emergency Services Administration
<b>Company Repre</b>	esentin	g			<b>Term</b> 11/15/2011 <b>to</b> 12/31/2027
5235 E Iroquois Ct				•	ype of Term 5 Full & Partial
Wasilla	NK 9965	54	N	1ember	
Home	Work	(907) 861-8004	Cell		E-mail casey.cook@matsugov.us

Wednesday, June 18, 2025 Page 5 of 7

# **Local Emergency Planning Committee**

**Board Exp** 

Chmielewski	Michael R.	Board	Position	LEPC News Me	edia, New	s Relations, PIO,	Public Rela
<b>Company Repr</b>	esenting			Te	erm	1/15/2013 <b>to</b>	12/31/2027
325 E Fireweed Ave				pe of Term	5	Full	
Palmer	AK 99645	N	Iember				
Home (907) 982-7149	Work	Cell		E-mail m	nike.cski@	me.com	
vacancy		Board	Position	LEPC Public H	ealth Age	ncy	
<b>Company Repr</b>	esenting			Te	erm	to	12/31/2027
			•	pe of Term			
		N	Iember				
Home	Work	Cell		E-mail			
Adams	Frank	Board	Position	LEPC Public U	tility - Elec	ctric	
Company Repr	esenting			Te	erm -	12/21/2021 <b>to</b>	12/31/2025
8293 E Union Ave			Ty	pe of Term	1	Full & P	artial
Palmer	AK 99645	N.	Iember				
Home (907) 707-6796	Work (907) 707-9740	Cell		E-mail fr	ank.adam	ıs@mea.coop	
Balmes	Rochelle	Board	Position	LEPC Public U	tility - Gas	6	
Company Repr	esenting Enstart Natu	ral Gas C	О	Te	erm	3/18/2025 <b>to</b>	12/31/2026
3907 Scenic View Dr				pe of Term	1	Full	
Anchorage	AK 99504	N.	Iember				
Home (907) 519-4600	Work (907) 334-7907	Cell		E-mail ro	ochelle.ba	lmes@enstarnatu	uralgas.com
Simon	Regg	Board	Position	LEPC Public U	tility - Tele	ecommunications	
<b>Company Repr</b>	esenting			Te	erm [	12/21/2021 <b>to</b>	12/31/2025
1940 Driftwood Cir			•	pe of Term	1	Full & P	artial
Palmer	AK 99645	N	Iember				
Home	Work (907) 390-0645	Cell	(907) 982-2	2844 E-mail rs	simon@m	tasolutions.com	

Wednesday, June 18, 2025 Page 6 of 7

# **Local Emergency Planning Committee**

### **Board Exp**

Belanger	Steven "Rusty"	Board	Position	LEPC Schoo	l District		
<b>Company Repre</b>	senting			7	Term [	5/16/2023 <b>to</b>	12/31/2025
PO Box 871054			Ty	pe of Term	1	Full	
Wasilla	K 99687	N	1ember [				
Home	Work	Cell	(907) 317-95	E-mail	steven.be	langer@matsuk1	2.us
Anthony	Donna	Board	Position	LEPC Tribal	Governme	nt	
<b>Company Repre</b>	senting			7	Γerm	12/7/2021 <b>to</b>	12/31/2025
3055 S Charming Valley	Lp		Ty]	pe of Term	1	Full &	Partial
Palmer	K 99645	N	<b>Iember</b>				
Home	Work (907) 745-0700	Cell	(907) 775-4	E-mail	dlanthony	@chickaloon-nsn	ı.gov
vacancy		Board	Position	LEPC Truckii	ng or Trans	sportation	
<b>Company Repre</b>	senting [			7	Гerm	to	12/31/2027
r y y	8	1	 Tyl	pe of Term	L		
		<b>N</b>	1ember [	•			
Home	Work	Cell		E-mail			
Information Contact	Emergency Services Dep	artment					
Total Board Members	33 members						_
Meeting Schedule	Quarterly Meetings (Jan//schedule at: www.matsug						etings
<b>Meeting Location</b>	Cottonwood Public Safety	/ Buildin	g, Station 6-5	<u> </u>			
<b>Board Notes:</b>	Quorum requirement is 10	0 memb	ers. OR 11-1	32 increased m	embership	to 33.	

Wednesday, June 18, 2025 Page 7 of 7