

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

## Board Exp

Glenn	Doug		Board Position	PC District 1			
<b>Company Representing</b>			<b>Term</b>	1/4/2022 to 12/31/2027			
PO Box 1924			<b>Type of Term</b>	2 Full			
Palmer	AK	99645	<b>Member</b>	Vice Chair			
Home	(907) 232-5685	Work	(907) 745-2585	Cell		E-mail	douglennndistrict1@gmail.com

Allen	Richard	K	Board Position	PC District 2			
<b>Company Representing</b>			<b>Term</b>	8/17/2021 to 12/31/2026			
1245 S Williwaw Dr			<b>Type of Term</b>	2 Full			
Palmer	AK	99645	<b>Member</b>	Chair			
Home		Work	(907) 707-1710	Cell	(907) 355-3363	E-mail	rallendistrict2@gmail.com

Carpenter	Brendan		Board Position	PC District 3			
<b>Company Representing</b>			<b>Term</b>	5/20/2025 to 12/31/2025			
1887 E Fairview Lp			<b>Type of Term</b>	1 Partial			
Wasilla	AK	99654	<b>Member</b>				
Home		Work		Cell	(907) 671-3323	E-mail	bcarp4299@gmail.com

Collins	Michael		Board Position	PC District 4			
<b>Company Representing</b>			<b>Term</b>	1/1/2025 to 12/31/2027			
440 S Josee Cir			<b>Type of Term</b>	1 Full			
Wasilla	AK	99654	<b>Member</b>				
Home		Work		Cell	(907) 841-0747	E-mail	michaelcollinsmbpc@gmail.com

McCabe	Linn		Board Position	PC District 5			
<b>Company Representing</b>			<b>Term</b>	5/16/2023 to 12/31/2025			
PO Box 520248			<b>Type of Term</b>	1 Full			
Big Lake	AK	99652	<b>Member</b>				
Home	(907) 242-9474	Work		Cell		E-mail	linnmccabe.district5@gmail.com

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**Board Exp**

Zagorodniy	Maksim		<b>Board Position</b>	PC District 6
<b>Company Representing</b>			<b>Term</b>	9/16/2025 to 12/31/2025
PO Box 872253			<b>Type of Term</b>	1 Partial
Wasilla	AK	99687	<b>Member</b>	
Home	Work	Cell	(907) 841-9923	E-mail mzagorodniy1@gmail.com

Scoggin	Curt		<b>Board Position</b>	PC District 7
<b>Company Representing</b>			<b>Term</b>	2/1/2022 to 12/31/2026
7362 W Parks Hwy #710			<b>Type of Term</b>	2 Full
Wasilla	AK	99623	<b>Member</b>	
Home	Work	Cell	(907) 250-9767	E-mail curt.scoggin@yahoo.com

<b>Information Contact</b>	Planning Department
<b>Total Board Members</b>	7 members
<b>Meeting Schedule</b>	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsu.gov/boards/public-meetings-calendar">www.matsu.gov/boards/public-meetings-calendar</a> for meeting information.)
<b>Meeting Location</b>	Assembly Chambers
<b>Board Notes:</b>	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.