MATANUSKA-SUSITNA BOROUGH
DIRECTORY OF ORGANIZATIONS

Planning Commission

Board Exp

| Glenn | Doug | | Board Position | PC District 1 |

Company Representing

PO Box 1924
Palmer AK 99645

Home (907) 232-5685   Work (907) 745-2585   Cell ____   E-mail dougglenndistrict1@gmail.com

Term 1/4/2022 to 12/31/2027
Type of Term 2 Full
Member

| Allen | Richard | K | Board Position | PC District 2 |

Company Representing

1245 S Williwaw Dr
Palmer AK 99645

Home ____   Work (907) 707-1710   Cell (907) 355-3363   E-mail rallendistrict2@gmail.com

Term 8/17/2021 to 12/31/2026
Type of Term 2 Full
Member Vice Chair

| Carpenter | Brendan | | Board Position | PC District 3 |

Company Representing

1887 E Fairview Lp
Wasilla AK 99654

Home ____   Work ____   Cell (907) 671-3323   E-mail bcarp4299@gmail.com

Term 5/20/2025 to 12/31/2025
Type of Term 1 Partial
Member

| Collins | Michael | | Board Position | PC District 4 |

Company Representing

440 S Josee Cir
Wasilla AK 99654

Home ____   Work ____   Cell (907) 841-0747   E-mail michaelcollinsmbpc@gmail.com

Term 1/1/2025 to 12/31/2027
Type of Term 1 Full
Member

| McCabe | Linn | | Board Position | PC District 5 |

Company Representing

PO Box 520248
Big Lake AK 99652

Home (907) 242-9474   Work ____   Cell ____   E-mail linnmccabe.district5@gmail.com

Term 5/16/2023 to 12/31/2025
Type of Term 1 Full
Member

Planning Commission

Board Exp

Fernandez	Wilfred		Board Position	PC District 6

Company Representing

480 W Ivory Dr
Wasilla	AK	99654

Home (907) 232-1205 Work Cell E-mail wilfred@fregalaska.com

Term 1/1/2023 **to** 12/31/2025
Type of Term 1 Full
Member

Scoggin	Curt		Board Position	PC District 7

Company Representing

7362 W Parks Hwy #710
Wasilla	AK	99623

Home Work Cell (907) 250-9767 E-mail curt.scoggin@yahoo.com

Term 2/1/2022 **to** 12/31/2026
Type of Term 2 Full
Member

Information Contact	Planning Department
Total Board Members	7 members
Meeting Schedule	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	Assembly Chambers
Board Notes:	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.