

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Library Citizens' Advisory Committee

Board Exp

6/30/2027

| | | | | |
|-----------------------------|---------------|-------|---------------------|--|
| Potts | Camilla (Nan) | | Board Position | LCAC Alternate 1 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| 14776 E Knik View Dr | | | Type of Term | 1 Full |
| Palmer | AK | 99645 | Member | |
| Home | | Work | Cell | (907) 798-2499 E-mail npotts52@gmail.com |

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|-----------------------------|----------------|-------|---------------------|---------------------------|
| Malone | Aaron | | Board Position | LCAC Alternate 2 |
| Company Representing | | | Term | 5/6/2025 to 6/1/2027 |
| 1800 E Fairview Lp Apt 3 | | | Type of Term | 1 Full |
| Wasilla | AK | 99654 | Member | |
| Home | (907) 315-4171 | Work | Cell | E-mail amalone@reagan.com |

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|-----------------------------|----------------|-------|---------------------|-----------------------------------|
| Bertels | Nancy | | Board Position | LCAC Member 1 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| P.O. Box 263 | | | Type of Term | 1 Full |
| Sutton | AK | 99674 | Member | |
| Home | (907) 355-7186 | Work | Cell | E-mail nbertelssutton@hotmail.com |

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|-----------------------------|----------|-------|---------------------|---|
| Dempsey | Michelle | L | Board Position | LCAC Member 2 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| 605 N Golden Hills Dr | | | Type of Term | 1 Full |
| Palmer | AK | 99645 | Member | Vice Chair |
| Home | | Work | Cell | (907) 433-9908 E-mail Mdemp1776ctzn@gmail.com |

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|-----------------------------|--|------|---------------------|---------------|
| vacancy | | | Board Position | LCAC Member 3 |
| Company Representing | | | Term | to 6/1/2027 |
| | | | Type of Term | |
| | | | Member | |
| Home | | Work | Cell | E-mail |

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| Owens | Bruce | | Board Position | LCAC Member 4 |
| Company Representing | | | Term | 6/3/2025 to 6/1/2027 |
| 1440 N Landmark Dr | | | Type of Term | 1 Full |
| Palmer | AK | 99645 | Member | |
| Home | | Work | (907) 271-8110 | Cell (253) 444-8039 E-mail Bruce.Alan.Owens@gmail.com |

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|-----------------------------|------|-------|---------------------|--|
| Palin | Erik | | Board Position | LCAC Member 5 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| PO Box 521014 | | | Type of Term | 1 Full |
| Big Lake | AK | 99652 | Member | |
| Home | | Work | | Cell (386) 864-0694 E-mail espalin03@yahoo.com |

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|------------------------------------|----------------|-------|---------------------|----------------------------------|
| Hillman | Susan | G | Board Position | LCAC Member 6 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| 3060 N Lazy Eight Ct Ste 2 Box 497 | | | Type of Term | 1 Full |
| Wasilla | AK | 99654 | Member | |
| Home | (907) 315-0849 | Work | | Cell E-mail revranwife@gmail.com |

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|-----------------------------|------|-------|---------------------|--|
| Scott | Chad | | Board Position | LCAC Member 7 |
| Company Representing | | | Term | 5/21/2024 to 6/1/2027 |
| 7362 W Parks Hwy #239 | | | Type of Term | 1 Full |
| Wasilla | AK | 99623 | Member | Chairman |
| Home | | Work | | Cell (907) 671-9797 E-mail praizer34@gmail.com |

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DIRECTORY OF ORGANIZATIONS

Library Citizens' Advisory Committee

Board Exp

6/30/2027

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|---------------------|--|
| Information Contact | Community Development |
| Total Board Members | 7 members, 2 alternates |
| Meeting Schedule | Quarterly Meetings (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) |
| Meeting Location | TBD |
| Board Notes: | Created by OR 24-039; IM 24-072 The Advisory Committee was created to review and make recommendations to the administration regarding challenged library matierals. |