

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Community Council - South Lakes

Board Exp

| | | | | |
|-----------------------------|--------------|------|---------------------|---------------------------------|
| South Lakes | Community Co | | Board Position | Correspondence - South Lakes CC |
| Company Representing | | | Term | to |
| | | | Type of Term | |
| | | | Member | |
| Home | Work | Cell | E-mail | southlakescc@gmail.com |

| | | | | |
|-----------------------------|--------|-------|---------------------|-------------------------------|
| Furlong | Johnny | | Board Position | Member 1 - South Lakes CC |
| Company Representing | | | Term | to |
| 950 N Richmond Ln | | | Type of Term | |
| Palmer | AK | 99645 | Member | Chairman |
| Home | Work | Cell | (907) 232-0114 | E-mail southlakescc@gmail.com |

| | | | | |
|-----------------------------|------|-------|---------------------|-------------------------------|
| Kennedy | Dan | F. | Board Position | Member 2 - South Lakes CC |
| Company Representing | | | Term | to |
| 4701 E. Shoreline Circle | | | Type of Term | |
| Wasilla | AK | 99654 | Member | Vice-Chairman |
| Home | Work | Cell | (907) 982-6430 | E-mail southlakescc@gmail.com |

| | | | | |
|-----------------------------|---------|-------|---------------------|-------------------------------|
| Biederman | Susanna | | Board Position | Member 4 - South Lakes CC |
| Company Representing | | | Term | to |
| 745 N Bunker Hill St | | | Type of Term | |
| Wasilla | AK | 99654 | Member | Treasurer |
| Home | Work | Cell | (907) 830-6225 | E-mail southlakescc@gmail.com |

| | | | | |
|-----------------------------|-------|-------|---------------------|------------------------------|
| Nielsen | Lance | | Board Position | Member 5 - South Lakes CC |
| Company Representing | | | Term | to |
| 360 S August Cir | | | Type of Term | |
| Wasilla | AK | 99654 | Member | At-Large |
| Home | Work | Cell | (907) 244-0515 | E-mail shaggylance@gmail.com |

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Board Exp

| | | | | |
|-----------------------------|----------------|-------|---------------------|--------------------------------|
| Furlong | Lacey | | Board Position | Member 6 - South Lakes CC |
| Company Representing | | | Term | to |
| 950 N Richmond Ln | | | Type of Term | |
| Palmer | AK | 99645 | Member | At-Large |
| Home | (253) 720-4788 | Work | Cell | E-mail jandl.furlong@gmail.com |

| | | | | |
|-----------------------------|----------------|-------|---------------------|----------------------------|
| Roth | Terry | A | Board Position | Member 7 - South Lakes CC |
| Company Representing | | | Term | to |
| 5800 E Yadon Dr | | | Type of Term | |
| Wasilla | AK | 99654 | Member | At-Large |
| Home | (907) 830-8539 | Work | Cell | E-mail terrysk67@gmail.com |

Information Contact**Total Board Members****Meeting Schedule**

Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.

Meeting Location**Board Notes:**

Established by RS 84-140