MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

RSA - Caswell Lakes RSA No. 15

Board Exp

| McBride | Donna | Board | Position | RSA | A 15 Merr | nber 1 | | | |
|-----------------------|---|-------|------------|----------|-----------|---------|--------------|-------|------------|
| Company Repres | senting | | | | 7 | Гerm | 1/1/2018 | 3 to | 12/31/2026 |
| HC89 Box 1456 | |] | T | pe of | f Term | | | ull | |
| Willow | < 99688 | M | [ember | Primar | y/LRSAA | В | | | |
| Home | Work | Cell | (907) 632- | 0357 | E-mail | mcbride | s@mtaonline | .net | |
| | Tallia J | Board | Position | RSA | A 15 Merr | | | | |
| Company Repres | senting | - | | | | Гerm | 1/1/2022 | | 12/31/2027 |
| HC 89 Box 124 | |] | - | - | f Term | | 2 F | ull | |
| Willow | K 99688 | IVI | ember | Alt 1/LI | RSAAB | | | | |
| Home (907) 354-6744 | Work | Cell | | | E-mail | gntboev | e@hotmail.co | m | |
| Fort | Sheena | Board | Position | RSA | A 15 Merr | nber 3 | | | |
| Company Repres | | | | | | Гerm | 1/21/2020 |) to | 12/31/2025 |
| PO Box 596 | | 1 | T | vpe of | f Term | | F | ull | |
| Willow | < 99688 | M | lember | - | | | | | |
| Home (907) 521-3856 | Work | Cell | | | E-mail | sheenaf | ortlmt@yaho | o.com | |
| Information Contact | Public Works - O&M Divisi | on | | | | | | | |
| Total Board Members | 3 Members | | | | | | | | |
| Meeting Schedule | Quarterly Meetings (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) | | | | | | | | |
| Meeting Location | Caswell Fire Station 13-1 | | | | | | | | |
| Board Notes: | | | | | | | | | |